

News Spotlight

Compiled from The Associated Press

U.S. volcano spews lava, ash

VANCOUVER, Wash. — Mount St. Helens erupted Thursday with smoke, ash, an ozone of lava and an explosion that some witnesses compared to a sonic boom.

Part of the side of the 6,777 foot mountain collapsed, revealing a gaping crater, witnesses said.

An Air Force pilot flying over the mountain after the eruption reported that the once snow-topped peak was bare.

No injuries or property damage were reported in the most populated, heavily forested area beneath the 6,677 foot mountain in southwest Washington. The Weyerhaeuser Corp. said it was evacuating about 300 loggers.

The blast, at about 1 p.m., was the first volcanic eruption in the contiguous United States since Mount Lassen in northern California spewed smoke and ash from 1914 to 1917.

Dangers of marijuana use cited

WASHINGTON — Government health officials sounded alarms Thursday that American youths are smoking more potent marijuana and starting at earlier ages, despite new evidence that marijuana poses serious health hazards.

The Department of Health, Education and Welfare said in a report to Congress that marijuana smoking "now often begins at a much earlier age and is more likely to be frequent rather than experimental use" in comparison with 1973.

It said the potency of street marijuana has increased markedly in the past five years while the percentage of users has declined. Marijuana daily has jumped from 5.7 percent for the class of 1975 to 10.3 percent for the class of 1979.

It said that although marijuana has not been conclusively linked to lung cancer, "it appears likely that daily use of marijuana leads to lung damage similar to that resulting from heavy cigarette smoking."

It cited one study that found smoking less than one marijuana joint per day diminished a smoker's ability to breathe deeply as much as 16 cigarettes did.

It also said some animal and human studies indicate marijuana may lower the sperm count in males and affect fertility in females. "Given the many unknowns concerning the effects of marijuana on fetal development, the use of marijuana

during pregnancy should continue to be strongly discouraged," it said.

NRC proposes notification rule

CONCORD, N.H. — Buzzers shriek. Lights flash. Neighbors quiver at the wrong ends of gauges and dials. "This is Pilgrim Nuclear station. We are at zero." That is Pilgrim Nuclear station. We are at zero.

It is the beginning of a nuclear emergency, and the federal government wants the public to know about it within 15 minutes.

Since the Three Mile Island accident, one year ago Friday, states have been ordered to produce plans for handling emergencies at nuclear power plants.

One rule proposed by the Nuclear Regulatory Commission is that no more than 15 minutes pass before 90 percent of residents living within 10 miles of a nuclear plant are notified of the emergency.

Vance defends foreign policy

WASHINGTON — Secretary of State Cyrus Vance insisted Thursday that American foreign policy is "on the right road, even if it is a long and difficult road."

Vance defended the Carter administration's record as the Senate Foreign Relations Committee opened a broad inquiry into the American position in the world.

"I think it is fair to say that there has been persistent criticism both from within the country and from our allies, that the administration has failed to develop a coherent foreign policy strategy," said Sen. Frank Church, D-Idaho, committee chairman.

"What the American people want to know is where we are going in world affairs and how we intend to get there."

Vance responded with a 60 page statement, from which he read for slightly more than an hour in the House Senate Caucus Room.

In detail, Vance said he had thought a change for U.S. fortunes had occurred late last year when the United Nations voted overwhelmingly to condemn Iran's seizure of the American hostages and the Soviet invasion of Afghanistan.

Several years ago, such votes could not have been obtained, he said.

Better informed citizens 'important' to America

By JOHN
BARRACLOUGH
University Staff Writer

The United States' greatest need at this time is a powerful coalition of concerned and informed citizens. Former Michigan Governor George Romney told a group at BYU Thursday night:

"In my opinion, we're going to continue to drift into economic disaster or else we're going to see a group of concerned citizens join together to increase public understanding and gain public support," Romney said.

Romney, who served three terms as governor and was Secretary of Housing and Urban Development under President Richard Nixon, said that "just being concerned in the balloting at voting time will not do enough good to turn the country around. Until the American public has an understanding of what needs to be done, change will be difficult."

He said "not since the Civil War and the Great Depression have we adopted reforms as basic as the ones we need now to help the economy." Addressing the topic of "Mormons and Big Government," Romney shared the "lessons he's learned in business, government and the non-profit sector."

"Those who founded this nation did so as a religious promise. The Constitution is a religious document. In the early history of this nation, when people encountered problems that could not be handled individually, they turned to each other instead of the government," he said.

In an earlier interview, Romney listed the greatest concern he has for the nation: "The most important issue to me is a decline in the religious conviction. The belief in a creator is the cornerstone of the

American society," he said.

Romney also said that a decline in the quality of family life, the decline in morality and a decline in the respect for the law were his great concerns for the American public.

"Our weaknesses are more to be concerned about than our external threats. I don't think the external forces will be able to destroy us if we're strong within."

"We need to be aware

of the specificity of

the national campaigns

and candidates who

don't get down and

discuss the issues in

terms that the people

will understand. Politicians

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tribution."

"We may out of profitably years, said "there is great need for change in America."

"Members of the church have the responsibility to help bring about change. I think that the church should take direct positions on economic matters. But I do believe that the church has the responsibility to take stand on moral and spiritual matters to make the greatest contribution."



GEORGE ROMNEY

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Language

continued from page 1

national communications and cooperation."

The commission deplored "the epidemic elimination of language requirements" in the nation's colleges and universities and urged that "foreign language be reinstated as a requirement for college admission or for college graduation."

A report by the commission said there is "a serious deterioration in this country's language and research capacity at a time when an increasingly hazardous international, military, political and economic environment is making unprecedented demands on America's resources, intellectual capacity and public sensitivity."

Dalton said it appears that with world conditions as they are and with the emphasis that the LDS Church is placing on carrying the gospel to other lands, language study is going to be an increasingly important factor in the lives of LDS students.

Tickets

Continued from page 1

price increase proposals under consideration. "One proposal is to raise the price of tickets for students and the general public by a set amount," she said. "Another consideration is to price the tickets according to location of the seat."

Mrs. Hyatt said she favored a third proposal. "The idea I favor is that production costs be absorbed by the ticket price," she said.

"For example, Marilyn Horne will be coming next year. Since it will cost more to bring her here, it seems only fair that the tickets should be priced higher. This method would be in congruence with how theaters throughout the world operate."

Oaks said the administration has been trying for the past several years to keep the prices down.

"Last year the administration gave us a special grant so that we wouldn't have to raise the prices," he said. "Even with an increase the tickets will still be less than the cost of a movie downtown."

The Daily Universe

The Daily Universe is an official publication of Brigham Young University and is published as a cooperative enterprise of students and faculty. It is produced as a laboratory newspaper in the Department of Communications and is governed by a student Editor and Managing Director with the counsel of a University-wide University Advisory Committee.

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Editor seeks records of employees' salaries

OGDEN, Utah (AP) — A former editor of the Weber State College student newspaper has filed another lawsuit against the state of Utah, asking the court to order institutions of higher education to make public all school employee salaries.

The suit filed by former Signpost editor and Reporters Without Borders' WSC President Rodney H. Brady, state archivist Harold T. Jacobson, and the Utah State Board of Regents.

Last month, the Utah Supreme Court ordered WSC to release over personally identifiable salary information of all its employees to Redding. However, the college released only 1978 salaries and administrators at other state-run schools refused

to release similar information, saying the high court order applied only to WSC.

Redding said he had no attorney but to file an antitrust lawsuit to force the schools to make public 1978 and current year salaries.

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ensation and benefits

Student jurists to get paid

By JAY JOHNSON
University Staff Writer

BYU Executive Council passed a proposal to give monetary compensation to students in the ASBYU judiciary and to change the structure of the ASBYU Commons Court. The proposal passed by a 5-0 margin, with one

Judd, chief justice of the Supreme Court of the ASBYU judiciary are not being paid for their services.

Sing industry
laxed by Hatch

Hatch said the House of Representatives will "get off its duff" and force the president to act on the faltering housing industry.

before the Small Business Committee

Hatch said, "The Senate has done much as it can to implement the Brooke program, but it's up to the president to make it available low-cost housing stimulate the housing industry."

While half of the industry is comprised of daily hammer and saw with four or five yearly build a few dozen homes. With credit, there are no winners. Jobs are lost

and drops," Hatch said.

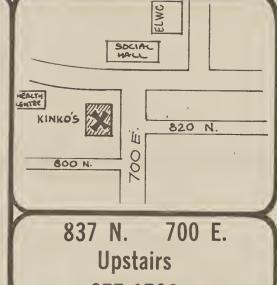
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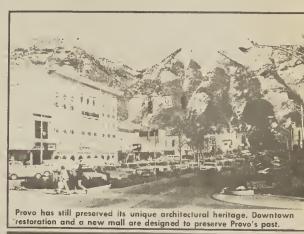
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Provo has still preserved its unique architectural heritage. Downtown restoration and a new mall are designed to preserve Provo's past.



A present day Provo family, the Chase Shepards.

Then, and now

People are what make a city. They give it a character, a flavor, its personality, to speak. Provo's citizens have always taken pride in making their city a great place to live. After the first settlers arrived in Utah Valley in 1849 they started constructing a group of log houses which became Fort Bridger. In 1856 the first school was built and was set up a schoolhouse in a corner of the old fort. Soon after that they built a sawmill and a tannery. They named the town Provo after a river, after a mountain man and major trapper in Utah Valley. By the early 1900's Provo City had become a tourist destination with many new businesses springing up and a railroad was built. Churches of numerous denominations and a university were also established.

Today's Provo is the product of the hard work and industry of its people. Now Provo City looks to a future of growth and growth. We are proud of the lifestyle and heritage which make it unique. Provo citizens today still care about their city as shown by their active participation in community activities as well as the growing participation in the Neighborhood Program. Now, more than ever, its people are making Provo City a great place to live and to raise families.



Provo citizens have taken an active part in civic affairs and community leadership, such as the members of the school board of 1896 above.



Today's Provo City Commission, Anagene Meacham, James E. Ferguson, H. Blaine Hall and A. John Clarke.

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Sports

Cougars dump Bruins in NIKE-Tanner match

EDITOR'S NOTE: Because of the BYU matches in the NIKE-Tanner Tournament being scheduled in the late evening The Daily Universe will be unable to report the action the following morning.

By LESLIE LEWIS
University Sports Writer

The results of the BYU-UCLA tennis match Wednesday in the NIKE-Tanner Tournament led to a 6-3 Bruin defeat.

Cougar Heather Ludloff started off her team's stream of single's wins in the No. 1 seed position by defeating UCLA's Kathy O'Brien, 3-6, 6-3, 6-0. BYU's Charlene Murphy faced opponent Lucy Gordon to finish her match at 6-2, 6-0.

Playing in the No. 3 spot was BYU's Marla Rothschild who was defeated by Karen Huether, 6-3, 4-6, 6-3. All-American Cougar Tracy Tanner soundly defeated her opponent Angela Walker, 6-3, 6-3. And playing in her first match of the tourney was fifth seed Mindy Watts, playing in team mate Tracy Tanner's spot, losing to Bruin Becky Hall in straight sets, 6-2, 6-0. UCLA's Liz Stalder won three sets to finally defeat Lani Wilcox, 4-6, 6-4.

Doubles action was dominated by the lady Cougars with Ludloff and Wilcox pairing together against O'Brien and Gordon taking the win away from the Bruins, 6-3, 6-4. Huether and Campbell couldn't match the

tough duo of T. Tanner and Rothschild who defeated the lady Bruins in straight sets, 6-2, 6-0. To finish the triple crown win for the Cougars was L. Tanner and Murphy defeating Stalder and Bell, 3-6, 6-4, 6-1.

Thursday's match scores were led with a USC 6-3 win over sixth ranked opponents Florida.

In singles action, only one defeat went against the Trojans because of second seed Joyce Portman who defeated Anna Maria Fernandez, 6-1, 7-6.

The rest was all Trojan warfare when three-time All-American Sheila McInerney in the sixth seed position played three sets against Florida's freshman Betty Newfield, to defeat her opponent 6-2, 4-6, 6-0.

Florida exchanged victory holdings in doubles with USC by winning two out of the three matches played.

Playing in the Southern Hills courts was fifth seed Trinity battling against fourth seed UCLA with a marginal win of 5-4 for the lady Tigers.

Again, the top junior player in the country, Mary Lou Piatek handily defeated her opponent. United States Junior Federation Cup Player, Kathy O'Brien, lost to Piatek, 6-1, 6-1.

Trinity's first three seeded players beat UCLA opponents in straight sets.

Matching up for doubles, Trinity beat the Bruins two out of the three matches played.



BYU's Lani Wilcox returns a Gayle Chan shot during action early Thursday evening.

Staubach to throw in towel

LOS ANGELES (AP) — Dallas Cowboys' quarterback Roger Staubach will announce his retirement at a press conference next week, it was reported Tuesday night.

Ted Dawson, sportscaster for KABC Television in Los Angeles, reported that a "close source inside the Dallas

organization" told him that the Cowboys will announce Staubach's retirement at a press conference next Monday.

"At 38, Staubach figures that he's taken one too many shots to the head and wants out," Dawson said.

Lakers narrowly beat Jazz

The playoff-bound Los Angeles Lakers did not really play well enough to win, but were able to find enough "Magic" to pull out a scintillating 97-95 victory over the Utah Jazz on Thursday night in the Salt Palace.

The Lakers' Earvin "Magic" Johnson more than made up for Kareem Abdul-Jabbar's uncharacteristic 10 points, scoring 19, and spearheading the Laker's effort to hold off a determined last-minute charge by the Jazz.

That charge was thwarted by a spectacular 20-foot fall-away jumper by the Lakers' Jamaal Wilkes at the buzzer.

Both teams started slowly, but the Lakers took advantage of the Jazz'

poor 29 percent shooting, and took a 26 to 17 first quarter lead. The second quarter faded just the opposite and the Jazz fought to a 46-46 halftime tie.

The Lakers once again turned on a ruthless defense in the third quarter and raced to a seven point third quarter lead.

But most of the fireworks were reserved for the fourth quarter. The Lakers were unable to pull away from the Jazz and saw the game tied several times down the stretch before Wilkes' last-second shot.

Wilkes led the Lakers with 21 points while Paul Dawkins came off the bench to lead the Jazz with 15.

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Thinclads on road for meet

The longest and perhaps biggest trip of the season faces BYU's track and field team Saturday when the Cougars travel to Baton Rouge, La., for a nine-day meet at Louisiana State.

"We're far from being in top condition this early in the outdoor season," Coach Clarence Robison said. "But we feel we will do well in several of the events."

The Cougars will join eight other

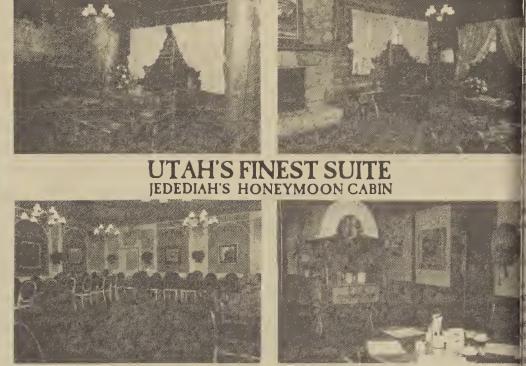
teams for what Robison describes as "sophisticated" competition. The others are USC, Baylor, Harvard, Kansas State, Rice, Alabama, Minnesota and LSU.

Robison said a total of 18 from BYU will be making the trip to Baton Rouge. But the list of schools does not include the hammer, an event where the Cougars would normally do well.

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Challenging Careers

Opportunities Unlimited for Students in Retail Management

Almost unlimited opportunities, practical experience and a high percentage of job placement are available for students who qualify for participation in BYU's Skaggs Institute of Retail Management, according to E. Doyle Robison, Institute Director.

"There are more opportunities than we have students," Robison said. "Over 140 groups of stores throughout the United States and Canada are cooperating with our internship program and they are anxious to hire well-trained retail students."

Interns have now been placed in sixty groups of stores in twenty states, plus British Columbia and Alberta, Canada. We even have requests for students as far as Australia.

Since the Institute's inception in October 1976, over 90 per cent of its graduates have chosen jobs in retailing and over half stayed with the stores in which they interned.

Robison gave three principal reasons for the Institute's success: the demand for retail management students; the internship program and the Institute's curriculum; and the funds available to the Institute.

GREAT DEMAND FOR RETAILERS

Today there is a greater demand than ever before for retail management trainees because of the rapid growth, improved technology and the need for greater sophistication in the retail industry, Robison said.

Revenues have doubled over the past ten years and many chains are expanding so rapidly they can't wait for someone who starts out as a salesperson to develop the skills necessary to move into management. They need those who have already had the training and education to move into management after a relatively short time with the store, Robison explained.

At the heart of the Institute is the internship program, Robison said.

An internship lasts 14 weeks at one of the stores participating with the Institute in any part of the United States or Canada. "We encourage students to intern at a store in the area in which they are planning to live because so many of the interns are asked to accept permanent positions with the stores."

During the internships, students often work in several areas of a store to become familiar with the various aspects of its operations. They also attend junior executive training classes and submit weekly reports and assignments. Salaries offered interns and graduates of the program are competitive within the retail industry throughout the country.

Before and after the internships, students are involved in related classes, workshops and seminars dealing with retailing.

COMMON MISCONCEPTION

A common misconception about the Skaggs Institute of Retail Management is that students think they have to work for the Skaggs Drug Centers if they enroll in the Institute, Robison noted.

"Students may apply for an internship at a Skaggs store, but they also may apply for an internship in any of the 140 other groups of retail stores cooperation with our program."

Retail companies participating in the Institute's internship program include the national chains of



E. Doyle Robison, Institute Director, helps Dawn Folsom & Karl Tobler who will be interning this summer at The Bay in Calgary, Canada and Dayton's in Minneapolis.

stores such as Saks Fifth Avenue, Weinstocks, The Broadway, Famous-Barr, May Company, The Denver, Dayton's, John Wanamaker, Macy's of California, Bon Marche, and ZCMI; and specialty stores such as Joseph Magnin, Eddie Bauer and J.M. McDonald.

BROAD CURRICULUM

Hand in hand with the internship program is the Institute's curriculum, Robison said. Courses are designed to give students a broad background in the arts and humanities, a broad business base and specific retailing orientation.

Dr. William G. Dyer, dean of BYU's School of Management of which Skaggs Institute is part, has observed that, "Too few management personnel in the retail industry have been specifically prepared at the college level. We are changing that."

Although the Institute is part of the Department of Business Management, Robison said, its curriculum has been approved for use as electives to undergraduate students in the College of Business Administration.

The Institute, majoring in accounting, agricultural economics, business education, clothing and textiles, communications, computer science, consumer economics, economics and interior environment. Approved graduate students in accounting, business administration and organizational behavior can also use part of the Institute's curriculum for electives. These areas of study prepare students for the various management positions in retailing: merchandising, financial control, sales promotion, personnel, store operations, and data processing.

\$30,000 IN SCHOLARSHIPS

Another important reason for the Institute's success is the amount of funds available to it. "We can do things here that they can't even think of at other universities thanks to the donation of the Skaggs Foundation," Robison said.

Included in the Institute's budget are \$30,000 in scholarships awarded annually to top students interested in a career in retailing. "These scholarships help bring many well-qualified students into our program."

APPLICATIONS BEING ACCEPTED

Persons interested in acquiring more information about the Institute or in applying for admission should go to or write to the Skaggs Institute of Retail Management, 268 Jesse Knight Building, BYU, Provo, Utah 84602. Weekly

orientation meetings are held to prospective students to learn more about the program.

"We don't try to sell anyone on retailing," Robison said. "We counsel students frankly the challenges of retailing at well as opportunities available and let them know whether or not retailing is for them."

During the personal interview, the student determine where they would like to be after graduating and for what type of store would like to work. Department, drug, specialty and variety stores are all included in the student's choice.

NATIONAL HONORS

The Institute was established in October part of the College of Business. The Companies of Salt Lake City gave \$1.8 million used over a ten-year period in establishing the program.

"BYU was selected as the site of the Institute because of its size, excellent physical facilities, outstanding College of Business, general number of students, student alertness and desire for education, the work ethic fostered at BYU dedicated to the development of the person."

In April of 1978 the Institute was honored by the American Assembly of Collegiate Schools of Business and was awarded the Western Foundation Award as the most innovative undergraduate program in business administration during the 1977-78 academic year.

INSTITUTE GOALS
The Institute's goals are to develop prospective students to be successful in the retail field and to provide the community with a continuing supply of responsible, knowledgeable and talented persons.

Other goals include producing research meets the demands of technological management progress in retailing and workshops and seminars to assist in meeting needs of retail management and to assist students' understanding of current management problems as well as long-range issues relating to retailing.

"The stores who have had our students intern and who have hired them are enthusiastic about the performance and are looking forward to increased numbers of students coming into the Institute's program," Robison stated.

bowlers in section finals

could mean a ranking and BYU-America the weekend. The women's team will be at this weekend's national finals in one against the teams in the

be competing teams from Washington State University along with BYU to win," said after Bowmen bowlers

qualified by winning the Intermountain conference bowling title as well as the BYU Invitational meet. If the Cougars win the sectional meet this weekend, they will become one of the top twelve teams in the country.

The bowling team is considered a club team and the women are great part of the NCAA, but Bowmen says this is something they are working on. "We have a possibility of having some All-Americans

in bowling and a national ranking and if we do that, as far as I'm concerned that's progress," he said.

The bowling average for the women's team is around 165, but Bowmen says the girls are capable of much better scores.

"In order to win the tournament we would say to be around 168-172."

One of the top rollers on the team is Stephanie Burgoyne who qualified to represent BYU in Region 13 in the national

finals in Seattle, Wash. the first part of April. Bowmen feels Burgoyne has the best chance to become an All-American. "With her determination and desire during the practice time, bowling 25 lines a week, she has a great future ahead."

"This is a very fine women's team we have

this year. We carry eight

women on the team, and in years past we have

had four good bowlers

and then gone from there, but this year we

have six, maybe eight

good bowlers on the team," says Bowmen,

"sometimes it's very difficult to come up with a line-up."

Players may strike

Life is a pendulum and the always swings... and the swing baseball is learning the as it strives to reach a new agreement with the players: it poses the threat of a strike of the 1980 season.

many years — close to a century — the pendulum swung in favor of

Reserve clause — a chain

player to one club for life

was sold.

pendulum swung

ballplayers like labor unions, having struggled for decades to achieve what they regard as just reward for their toil, are reluctant to yield their hard-got gains.

What's the answer? Where do we go from here? Who's to blame?

The owners must bear much of the responsibility. They have been their own worst enemy. With less greed and more understanding of the players' plight, they might have preserved the basic merits of the reserve clause.

fers on west coast swim

pro golf tour is now in its BYU's golf team resumes the ball and in just about as as the pros along with the pressures.

years are the number two men in the nation. All Dick Zekel will miss the weeks of playing with the as he will compete in the Open; and in the next few American Bobby Clampett in the Masters Tournament Ga., April 7.

will be with the second place this week's section at classic where he will defend medalist honors. Last year missed the Western Intercollegiate at Santa Cruz, Calif., participation in the

Masters, but this year there is no conflict of dates.

Clampett will play in the Masters because he is exempt through his finish among the top 24 players last year, not to mention being low amateur.

"We know that teams will be trying to knock us off at Fresno and Santa Cruz," says Coach Karl Tucker, "but people know we are good and we try not to play to our rankings — rather we try to play to our potential."

Making the trip for the Cougars to California are Clampett, Tom Costello, Mike Anderson, John Cleary, David DeSantis and Kent Kubia. Costello, who has been often overlooked, according to Tucker, was BYU's top individual in last year's Western Intercollegiate.

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and then gone from there, but this year we

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good bowlers on the team," says Bowmen,

"sometimes it's very difficult to come up with a line-up."

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Bidders, planners gather, discuss housing in 1980s

JOHN BARRACLOUGH

University Staff Writer

bers, planners, Realtors and planners from the state of gathered at BYU to participate in the first "Housing Seminar" to discuss Housing in the 1980s.

The one-day-long conference sponsored by the School of Management, Institute of Public Management, featured guest speakers and a roundtable discussion on current housing issues.

William G. Dyer, of the Institute of Public Management, said, "I'm involved in the issues of concern to two special interests: one is a tremendous concern about housing in this area. As to 10 growing regions in the Provo/Orem area is indefinite housing concerns. Second, we have an unhealthy and cynical attitude about the usefulness and legitimate government, and we feel we stand and look at the pertinent to this area," he said.

Marcis, a member of the House subcommittee on housing related issues, said, "For the first time, Congress is going to bite the bullet and cut back on the housing market. Most government programs will not see budget increases over last year, and the assisted housing program is no exception."

One building supervisor from Ogden said, "We have about 14 months work left on the assisted housing rental unit program, then it's over. We don't know what we are going to do."

"The general response to the seminar was positive," said Dr. Kent Colton, professor of public management. "The ideas presented were very contemporary and most of the relevant housing and financial issues were covered," he said.

The roundtable discussion reviewed current trends, policies and outlook of the construction and real estate operations in the U.S. and specifically for the Wasatch Front area. The discussion was centered around the financial considerations and loan programs available to citizens.

ment." Marcis said, "There are three problems on the horizon for the '80s: capitalization, taxation and readjustment during transition."

He foresees increased competition and decreased regulation among savings and loan institutions. Most institutions are already operating with less regulation as a result of the introduction of the money market certificate," Marcis said.

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Swift Group board chairman says work produces luck

By JOHN BARRACLOUGH
University Staff Writer

Speaking on "The Entrepreneur, an Endangered Species," Warren Rustland brought hope and insight to potential managers and corporate presidents of America Thursday.

Rustland, who is chairman of the board of the Swift Group, a company he founded, was the speaker at the Executive Lecture series sponsored by The Skaggs Institute of Retail Management.

"Many people are preaching gloom and doom regarding the entrepreneur, but the entrepreneur is the guy or girl that makes the free enterprise system work," he said.

"Our recent history is full of stories of men and women who have made millions from simple ideas in the computer, airline and freight industries. We need the ability to win to be successful, said the former White House fellow.

Rustland, who played professional basketball at one time said, "To get the best out of our life we must make a personal assessment of ourselves physically, emotionally, intellectually and spiritually. We must assess who we are, where we are going and what our mission is."

"Persons immersed in making one

big idea work, at any cost are real, and they're having a ball out there. As an individual you will fail if you fail to take a chance with your special ideas. Don't be afraid of failure," Rustland said.

"There are two ideas that can inhibit the entrepreneur, they are a lack of confidence and an excessive government regulation. The excessive damage the regulation brings is the frustration that comes from filling out all the written forms," he said.

"Scorn and ridicule for a different idea is a part of the LDS Church history," Rustland said, encouraging students to believe in themselves in the university process to develop their confidence and competence. "This kind of competence isn't narrow or vocational, but involves the ability to think clearly and make decisions."

Discussing the changes of the 1980's, he said, "The age that we grew up in will be very different from the environmental age we are entering. The three basic changes we will face in the next decade will be changes in technology, the growing complexity of our external environment and changes in our internal environment."

Rustland said, "Luck plays no part in life. Preparation and opportunity equal luck. If we fail to prepare for life's opportunities we will be considered unlucky."

'Free' student telephones to be added on campus

Two additional free phones will be installed in the Lee Library, according to ASBYU President Dave Lister.

Lister said the phones

will be located on the first and fifth floors of the building.

"This brings the number of ASBYU-sponsored free phones to a total of seven," said Lister. "There are now three in the Lee Library, one in the Hartman Center, one in the Administration Building one in the Joseph Smith Building and one in the Richards Building.

The free phones in

the Wilkinson Center

and the dorms are spon-

sored out of buildings funds," he ad-

ded.

Lister said that because of the new phone system in the Wilkinson Center from 1846 to 1972, including biographical sketches of the prophets from Wilford Woodruff to Joseph Fielding Smith.

DRAWING ON THE POWERS OF HEAVEN (paper) \$2.99

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Pub. at \$25.00. By James A. Warner and Stiney M. Slade. A pictorial essay on the Mormon way of life.

MASSACRE AT SALT CREEK (paper) \$5.99

Reg. \$7.95. By Blaine Yorgason. An historical fiction story in the author's usual popular style.

Ward produces 'old time radio'

By KEVIN ALLAN
University Staff Writer

An old time gospel tune carries the words, "Turn your radio on, and glory share ... and glory share."

Members of a BYU ward did just that this semester by presenting an old-fashioned radio show with a message of self-esteem to the Utah Youth Detention Center and two areas nursing homes.

Members of the BYU 6th Ward wrote, produced and directed a 50-minute radio show entitled "Are You Alone?" as part of a welfare project. It was an old fashioned radio show with music, sound effects and the whole bit," said Dave Clark, welfare supervisor in the ward.

Clark, a junior in accounting from Las Vegas, Nev., said ward members traveled to the youth center and nursing homes where they performed the show before an audience. "It was the very authentic radio shows are done." There was a definite message to the show, but entertainment was also on the agenda, he said.

"We chose that medium, (a radio show) because of the effect it has on the audience," Clark said. "Drama is one of the best tools you can use, because it affects people's emotions, feelings."

While they are being entertained, the audience is also being taught, he said.

"At the very end of the show they are hit with the message, and you can hear

them say, 'Oh yeah, I see it now,'" Clark said.

Clark contrasted drama with other theater situations and said, "When you sit down and try to teach a person something, there is nothing really there. It is much better if they feel it for themselves."

One of the main reasons for the project was to teach a lesson of esteem and self-worth, there were also benefits to the ward members.

Fifteen members of the ward actually performed the show, but at least that many more were involved with the technical aspects, Clark said.

Like any service program, those who participated gained almost as much as those who were served. "One purpose was to use the talents in the ward to help others realize what their potential is."

Another reward which came to the ward members was a feeling of unity. "There was a real closeness in the ward while we were working on the project," Clark said.

The storyline of the show is based on a typical college campus, and deals with the problems of inclusion and acceptance. A young girl who lived apart from her friends and the public is the subject of rumors and gossip. One of the most popular young men on campus is challenged by his fraternity friends to apply his charms and lure her out of her shell.

After his continued efforts to persuade the girl to open her attic

apartment door falls, the young man turns to leave, but she stops him.

She turns to his aid and in time an amorous relationship develops. The girl is crowned queen of the ball, and the show comes to an end.

The moral of the story, Clark said, is, "Within every oyster is hidden a pearl."

The show performed at the youth detention center was a real success, Clark said.

"They could really relate to the show and its message. We wanted to teach a lesson, and we felt we accomplished that objective."

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Parking in Rear

'Imaginary' roles can help learning

By JAY JOHNSON
University Staff Writer

Effective role playing "provides a window into the souls of others," said Dr. Harold Oaks.

Oaks, a professor of theater and cinematic arts at BYU, said creating imaginary situations and helping people act them out can be the key to learning about the problems of other people. He added that once we fully understand the problems of other people, we can help solve those problems.

Speaking as part of the "Let's Talk" series sponsored by the interpersonal relations division of the communications department, Oaks said experience is really the only way to learn about people and the reasons for their actions. "What classroom learning amounts to is condensed experience."

He said "broadening our experience base" was one of the main goals of learning. Oaks said that by playing the part of another person in an educational situation could provide students with experiences they would never have had otherwise. "Role playing helps fill the gaps present in our experience base and makes the base broader."

Oaks said one junior high history class used role playing in a unique way to help students gain an understanding of American government. "Each class member was assigned to act as a different United States president and deliver a state of the union address to the class."

"The class acted as members of Congress, and asked the 'president' questions about his speech. This made it necessary for all students involved in the exercise to gain some understanding of the country's problems at that specific time in history before the role play began," he said.

When an elementary school teacher wanted to teach her blind and deaf students about the island of New Zealand, Oaks said she developed several role play situations dealing with the discovery of the island and what settlers found there.

"The students would begin the role play, and whenever they began to do something inconsistent with important facts, the teacher would stop them and assist them in researching to find out what actually occurred," he said.

Oaks said role playing can provide a useful rehearsal for real-life situations. For example, a student who confessed to cheating in a city clean-up contest. The students won the contest, but were faced with having to confess to city officials.

The teacher helped her students through a role play improvisation in which some students acted as city councilmen, and others acted the parts of confessing students. After this exercise, students were able to speak to the city officials and admit they had cheated in the contest.

Weber GPA index banned from public

OGDEN, Utah (AP) — Weber State College officials said Thursday that a student directory, which included individual grade point averages, has been removed from public viewing.

The action came after questions were raised about possible violations of student privacy rights.

The GPA material was made available in the Student Services Office located in the WSC Education Building. The student directory, which usually contains such material as a student's name, address and telephone number, also included grade point averages.

The directory was on microfiche, with a viewer nearby.

Professor C. Mecham, WSC dean of admissions and records, said the microfiche files were "put under lock and key" immediately after he learned of the situation Wednesday.

Janet Lang, an employee in the office, said, "We refer to the directory when we want to locate a student in case of an emergency."

"I was not aware the GPA information was on there," she said.

Mrs. Lang also said any person could look through the directory.

The grades of students are classified as "confidential" by the federal Privacy Rights of Parents and Students Act of 1974.

The law states that, "No funds shall be made available under any applicable program to any education agency or institution which has a policy or practice of releasing, or providing access to, any personally identifiable information in education records other than directory information."

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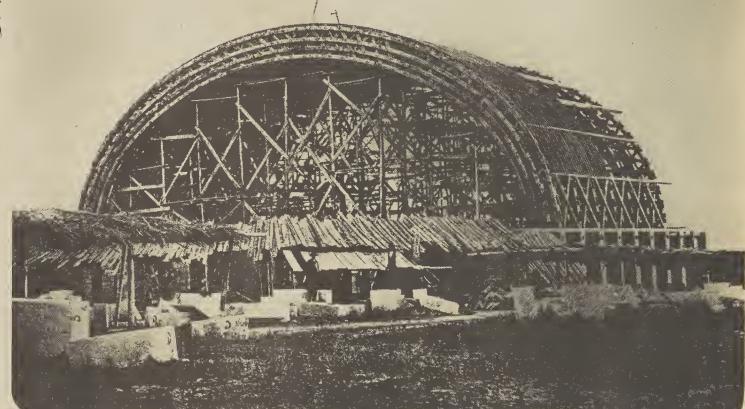
E stablishing Zion

Heritage Edition

Section 1



Joseph Smith, Jr., martyred in 1844, received revelations from God. Thousands experienced intense persecution as they tried to assist him in establishing "Zion."



Establishing Zion was the dream of young Mormon prophet Joseph Smith. He began the task in Ohio, Missouri, Illinois — but his followers were continually uprooted by persecution.

Zion did not acquire secure, permanent roots until Joseph's successor, Brigham Young, created a Mormon empire in Utah.

The Latter-day Saints' new home offered a harsh environment. But they did fulfill scriptural prophecy and made the desert "blossom as a rose."

The Mormons continued to be persecuted even in their isolated wilderness home, however.

Their practice of plural marriage, condemned by gentiles in the East, provoked years of legal harassment culminating in the disincorporation of the Church and the confiscation of its property in 1887.

On September 24, 1890, LDS President Wilford Woodruff issued the Manifesto and the performance of plural marriages ended.

The Mormon document marked the beginning of reconciliation of differences with the United States, and a movement toward Utah's statehood.

The dome-shaped Tabernacle on Temple Square in Salt Lake City, was a major architectural accomplishment for the Church. Built between 1863 and 1867, the structure is known for its acoustical qualities.



Each of the Salt Lake Temple's granite blocks was hand hewn and carved. The temple, dedicated in 1893, symbolizes Mormon sacrifice and determination.



George Q. Cannon, first counselor to LDS President Wilford Woodruff, holds a flower sitting in the middle of a group of convicted polygamists. The men are only a handful of the many Mormons who

served time in Utah's territorial prison during the 1880s. Many polygamists went into hiding or fled to Mexico.



A huge ribbon star appeared on Salt Lake City's Dinwoodey building for the 1896 celebration of Utah's statehood.



Edith Smith Patrick, the youngest child of Joseph F. Smith, has only fond memories of growing up in a family with plural wives.

Universe photo by Randy Jensen

'No bounds to love' in polygamy says Joseph F. Smith's daughter

By BOB FREEZE
University Staff Writer

On Aug. 29, 1852, when Brigham Young asked Orson Pratt to announce that the Latter-day Saints were entering into plural marriages, the practice was immediately labeled "polygamy."

Polygamy was a repulsive word to non-Mormons because they considered the practice sinful.

Mormons also objected to the word polygamy because it was a misnomer for the practice of plurality of wives.

Edith Smith Patrick, 37th child of LDS President Joseph F. Smith and 11th child of his second wife, Jullina Lambson, has only fond memories of growing up in a family with plural wives.

"I hate the word polygamy," she says. "It's been misused. Our church has never practiced polygamy. Polygamy can mean the plurality of either wives or husbands. Our church stands for the plurality of wives, which is correctly termed polygyny."

With the term for the practice defined, the 86-year-old daughter of a Mormon prophet relaxed and freely reflected about her experiences growing up in a polygynous family.

"We never referred to the children of Papa's other wives as 'half' brothers or sisters. There was only one family as far as we were concerned," she said.

Mrs. Patrick said serious quarrels and jealousies were not a problem among her 47 brothers and sisters nor among her father's five wives.

"There was no such thing," she said resolutely. "All of Papa's wives had testimonies of the gospel and a great love for their husband. It just never happened."

Although Mrs. Patrick's family had no trouble accepting polygyny, many non-Mormons tried to destroy men like her father who had entered into the practice.

"I really never knew we were different from any other family — not until the Reed Smoot case," Mrs. Patrick said. "Then there were horrible attacks on my father and his personal life. He was the last persecuted prophet, you know."

Recalling a time when she was confronted with a grotesque caricature of her father in the Salt Lake Tribune, she remembers, "I marched home as mad as a wet hen and pleaded with Papa to do something about it."

She was impressed by her father's patient reply. "He told me, 'Baby, don't let it bother you one minute. It's not hurting anyone but them.' That was a great comfort to an infuriated teenager," she said.

Mrs. Patrick said she was personally acquainted with many men who were called to practice polygyny. "All of these men were leaders," she said, "and most of them were general authorities. These were virtuous men who could see the Lord's wisdom in giving this commandment."

"But there were a few men," she continued, "but too many, who entered into the practice without being called. These were the men who caused much unhappiness and jealousy, and these were the stories that were carried East to our enemies and caused the United States to send an army to annihilate the Mormons."

Mrs. Patrick's mother explained to her the process by which her father's wives were chosen. "My father came home and told my mother that Brigham Young had commanded him to take another wife. My mother told him, 'If that's what the prophet told you, that's what you must do.'

"They sat down together to choose a new wife. My father mentioned the name Sarah Ellen Richards and my mother told him, 'That's the very one I had in mind.'

"Father then told my mother, 'I'll have to get acquainted with her.'

Mrs. Patrick called her father's plural wives "aunts" and when Aunt Sarah arrived, she recalled that the new wife was given her own bedroom and privacy.

"For my mother and Aunt Sarah shared the rest of the house with their husband," she added.

"They were like sweet sisters," she said. "Once when Mother and Aunt Sarah had babies at the same time, Aunt Sarah's child died. What a comfort it was to her to have my mother's baby to hold and take care of."

Once when a curious stranger asked her father, "Do you know all of your children?", he retorted with an indignant, "Do you know all of yours?"

"Of course he knew all of us," Mrs. Patrick said.

She remembers many times when her father paid personal attention to her. "When I was starting theology in school, Papa gave me this," she said as she pulled out her first copy of the Book of Mormon.

She pointed to the handwritten dedication which reads, "To my very own darling Edith S., from her very own loving Father. The only book written which has the personal endorsement of God by his own Voice."

Mrs. Patrick also recalls her wedding day. "I chose Jan. 1 for New Years and the temple was closed. But we walked from the Beehive House to the temple and Papa opened one of the big doors on the east end with his keys. Then we had the temple all to ourselves."

While Mrs. Patrick grew up happily in a

polygynous family, she can sympathize with those who find it difficult to accept the idea of several women sharing one husband.

"Young girls say to me, 'Oh, I could never do that. I couldn't share my husband,'" she says. "But then I tell them, that's exactly how you should feel. Polygyny was a part of the gospel 90 years ago and it was expected of some women, but today the Lord does not require us to practice it."

Mrs. Patrick has a simple formula which accepts the practice of polygyny and shuns others.

"You have to have the gospel, you have to right and then live it. Then there are no problems."

"Isn't that beautiful," she says with her eye.

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Missionaries succeed despite challenge



A group of Mormon missionaries of the 1800s pause on the dusty trail East to their fields of labor. Although they look quite different than today's 19-year-old clean-shaven, dark-suited missionaries leaving the Missionary Training Center, they had the same goal — to spread the Gospel of Jesus Christ.

Push back in time-to-the 1800s. Visualize an LDS missionary. He doesn't even remotely resemble the conservatively-suited, well-trimmed 19-year-old product of the MTC.

The missionary of the 1800s received a call regardless of age or marital status. If he was to serve overseas, his passage was in the steerage section of a boat, not on a 747 jet.

Early missionaries faced great challenges. For example, C.C.A. Christensen had to contend with a Norway ruling that Mormons were not Christians and therefore they were barred from preaching in the country.

Christensen was beginning a meeting when police entered the room. Trying to think of a way to continue without being arrested, his companion assumed the role of an investigator and they discussed the gospel for two hours with the real investigators merely listening in.

The missionaries remained seated during the discussion so it could not be legally considered a meeting.

At the end of the evening, Christensen wrote, "For about two hours Elder Dorius and I kept up a friendly debate about the principles of the gospel, the great apostasy, with the restoration, and the gathering of Israel, all proved from the gospel by me! Finally, Elder Dorius declared that from what he had heard and seen proved from the Bible, 'Mormonism' was the only true gospel of Christ."

The 1980 missionary may also become entangled in bureaucratic red tape hampering freedom of religion, but more often his struggles differ from those of the early missionary.

The specific challenges faced on a mission have changed over the years, but challenges do remain. And both the missionaries of today and yesteryear

find the same reasons for persevering — the harvests of their work.

Wilford Woodruff related one of the most dramatic early baptismal success stories. He felt inspired to travel to the area of Herefordshire while on his mission in Britain in 1840.

He found that approximately 600 people in the

town, calling themselves the United Brethren, were broken away from the Methodist Church and searching for the truth.

Woodruff delivered two sermons and received reward: "I spent most of the following day in cutting a pool of water and preparing it for baptism as I saw many to be baptized there. I afterward six hundred in that pool of water."

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Early pioneers' hardships part of trek to Salt Lake

Winter 1842. A wind blew all night. Mother lay in bed too ill to make dinner. Sarah and Elizabeth heard curses shouted in the dark and boots trampling the ground. A mob was coming.

John Robinson waited by the door until the men's blows shook its frame. He knew what to expect. Opening the door, he faced the jeering faces, while 8-year-old Sarah and 10-year-old Elizabeth stood behind him.

A nameless leader pushed forward: "We're ordering you to vacate

your house immediately," he said.

Robinson asked them to leave, explaining how sick his wife Mary was.

Unsatified, one of the gang grabbed Sarah, who was peeking at the men behind her father's legs.

Admiring her flaxen hair and doll-like features he said, "If you give me this little girl you can stay as long as you like."

Grim and silent, the father took back his youngest child, hugging her close in his arms and waiting while the mob slowly left.

Four months later

the Robinsons left

Nauvoo with other Mormons in the winter cold.

Since Mary was ill, the family could not join the Saints heading west in wagon trains due to their native England after Mary died two years later. The Robinson family history tells their story — a story of sacrifice and hardship common to all Mormon pioneer families.

Eleven years passed before the young widower, scholarly Elizabeth and dainty Sarah reached Zion with the first handcart company.

In March 1856, the Robinson family with a newborn and two children began their journey to Zion aboard a ship.

After arrival in Boston, they headed toward Iowa City, Iowa, where they joined the first Mormon handcart company.

Sarah and Elizabeth,

now 20 and 22 years-old,

demanded some luxuries for the trek. Elizabeth wanted to take a few books in the handcart,

while Sarah, a trained seamstress, packed a

quantity of fine muslin

which she intended for underwear.

The family history of

Sarah's daughter indicates that her mother

was treated as carefully as the young children in the company.

"Although mother was in her 20th year, she was very small and also, I presume, quite attractive, with blonde hair which never weighed more than 90 pounds in her life so they never required her to pull a cart."

Whenever the pioneers needed to wade across a stream, one of the men took Sarah under his arm and carried her across.

Everyone helped each other in the company. Sarah tended the smallest children, often walking with them ahead of the company and once getting lost overnight.

The Edmond Ellsworth company, with 52 handcarters and five wagons, traveled across the United States from June 9 to Sept. 26, 1856, escaping at least one buffalo stampede, enduring thick, dusty heat, and stopping to bury Saints killed along the way.

The agony of empty

stomachs and weakened

bodies became the

greatest plague to the

first handcart company.

The supposed myth that men dropped dead while pulling their carts is fact, according to the family history.

Some fathers gave

their food rations away

when supplies diminished

and weakened bodies paid

the price. In all, 13 mem-

bers of the company

died along the way.

During hot days, salt

ran out. One day came

when Emma, the Robin-

son's new mother, fed her

family water with a little

peasoup to thin it, to bake

bread. Sarah's endurance.

Flipping back the side

of their tent, she stumbled outside, brushing

the side of the canvas.

Tears and perspiration

dripped down her

cheek. Father, following

his daughter, reached

for her shoulder.

"I wish I had stayed in

England," she cried.

Robinson's breath

came out short. He turned from her slowly, giving Sarah time to see the pain in his eyes. She said the look in his face touched her so deeply, she never complained again.

By the last stretch of the journey, wagons loaded with provisions for the company.

Ragged emigrants

pulling splintered wagons

lumbered down the last mountain into Salt Lake Valley, their children running ahead.

Crowds welcomed them,

shaking hands, exchanging news and offering jobs.

Within a year, Robin-

son got work as a gunsmith and Sarah

became the second wife to Elder Robinson. After

her marriage, the 90-

pounds pioneer bore 10

children in a log cabin

and lived until 94 years

of age.

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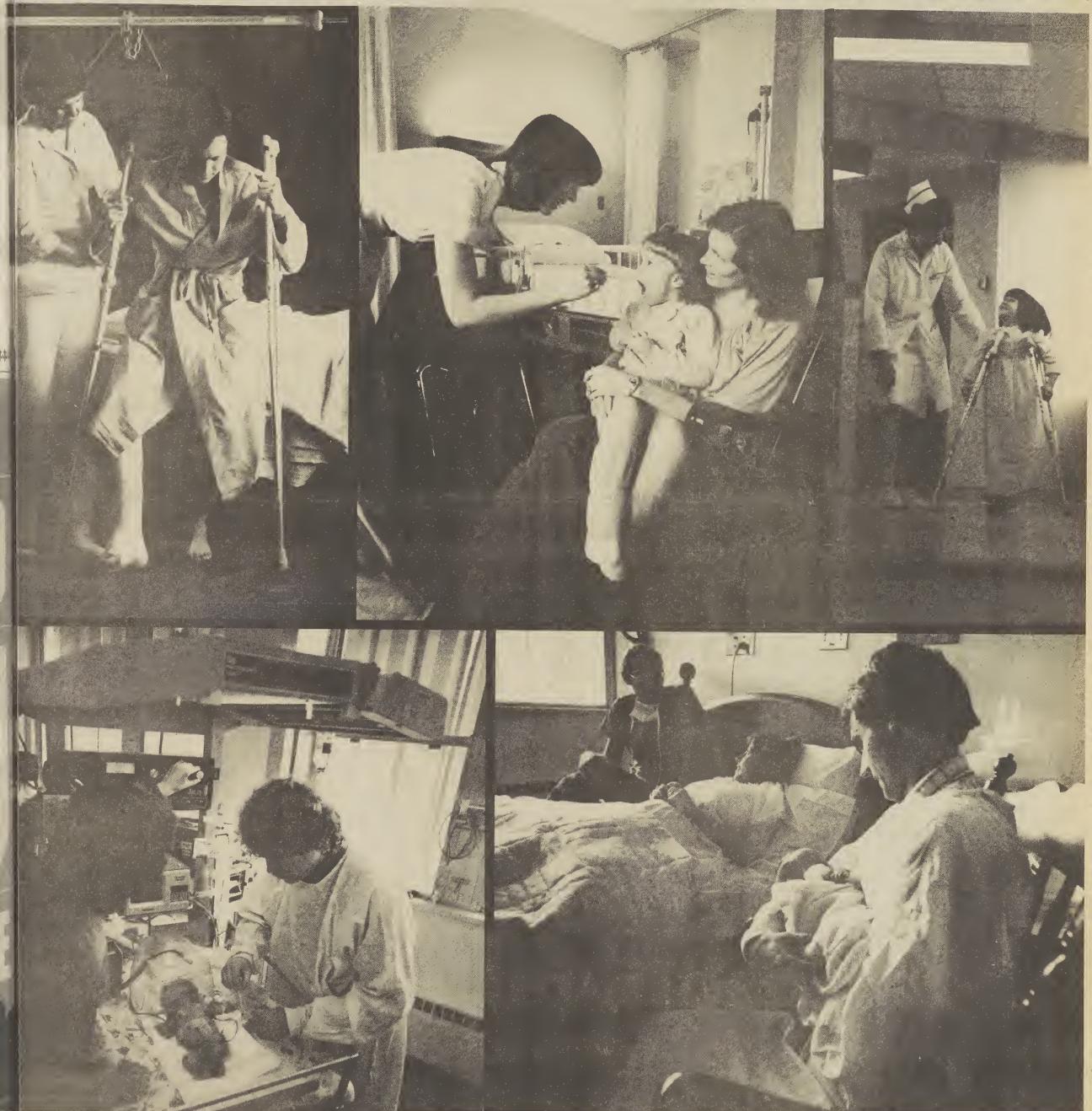
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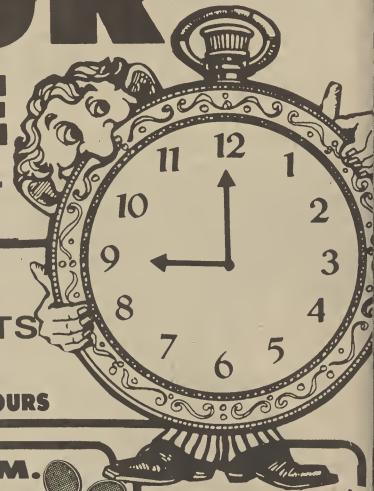
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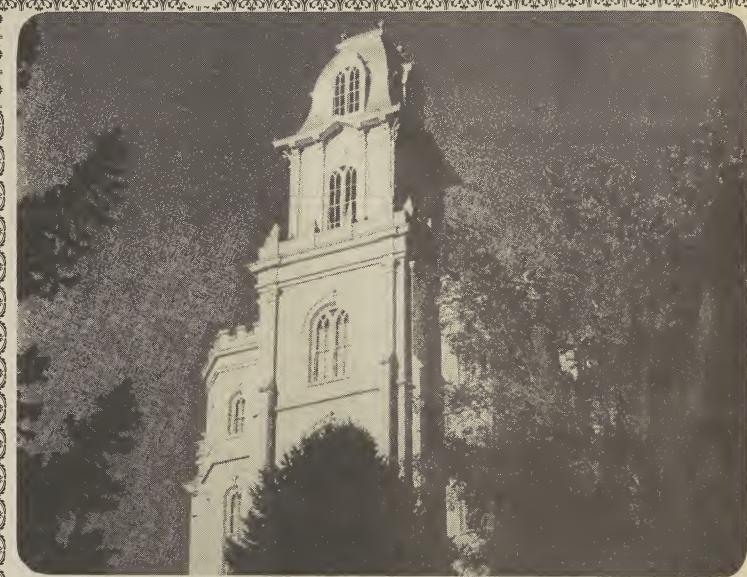
E

xpanding Zion

Heritage Edition
Section 2



Photo courtesy of the Deseret News
Eugene and Claudia Thomas were among the first black couples to be sealed for time and eternity in an LDS temple. They met in Ontario, Canada and were married June 15, 1979.



The Manti Temple is representative of the LDS emphasis on linking families together through doing sacred work for the living and the dead in temples. Four new temples are presently under construction.

In the 1800s, the LDS Church emphasized establishing a secure foundation for Zion in Utah. Converts in the eastern United States and in foreign lands were encouraged to gather to Utah.

Gradually, however, "Zion" was expanded to include all lands where Mormons were living the gospel.

In the 1800s, church headquarters remain in Salt Lake City, but LDS missionaries and members can be found in every state in the Union, every continent on the globe.

The Church stands as one of the fastest-growing religions in the world. Its phenomenal growth can be attributed to a missionary orientation and flexibility.

In 1979, the church had 1,000 meeting houses under construction or in the planning stages, and completed about three chapels every two days.

President Ezra Taft Benson recently organized the church's 1,000th stake in the fitting location of Nauvoo Ill.

And the church continues to expand, embracing a wide variety of nationalities and cultures.



Universe photo by Forrest M. Anderson
Church members are encouraged to support Asian refugee relief programs bringing people such as this mother and child to America. Three new Asian missions were organized in the past year.



Lamanite membership in the Church has seen rapid growth in recent years. President Spencer W. Kimball has expressed pride in the 60

million Lamanite members worldwide.



Universe photo by Wendy Ogata
These sister missionaries are part of a 28,000 member missionary force throughout the world. Some are called to specialize in such areas as health services and building construction.



Esther Maple, a welfare volunteer from Rose Park 10th Ward helps at Welfare Square by packaging dry milk for use at the Bishop's Storehouse.

Operations growing

LDS welfare aids needy

By JOHN BARRACLOUGH
University Staff Writer

Since its inception in the 1930s, the welfare program of the Mormon Church has grown in leaps and bounds, aiding members and non-members alike throughout the world.

Under the direction of the Presiding Bishop's Office, the Welfare Services department of the church administers programs of counseling, employment and aid for the poor and the needy. Most of the operations are housed on the Welfare Square complex in Salt Lake City.

Welfare Square is a complex of several service entities to benefit those in need. The programs include LDS Social Services, Deseret Industries, Stake Welfare Farms, LDS Employment Center and The Bishop's Storehouse.

The storehouses are located throughout the country as a means of stocking commodities for the poor and needy. "The Welfare Services program acts as a resource to the bishop of each ward," said Evan Whipple, senior administrative assistant of the Welfare Program. "He acts as a key to aiding all individuals within the ward boundary."

The purpose of the Bishop's Storehouse is to aid those who may need temporary help, such as victims of natural disasters. Following the Tetron Dam Flood in 1976, food, clothing, blankets and personal items arrived within hours from Welfare Square and area storehouses to help those in need.

"The concept of the Welfare Square services is not new, the programs may be innovative, but the concept is not," said Quinn Gardner, managing director of Welfare Services. "The Lord has always told us to share with the needy and take care of them."

Today, the main emphasis of the Welfare Services department of the church concerns family and personal preparedness. "The primary concern is to aid all members of the church to better help themselves," Whipple said.

Educational programs have recently been developed to help individuals and families of the church in food storage, health and spiritual growth," he added.

In addition to helping the needy, the welfare program has broadened to aid in adoptions, Indian placement, emotional counseling and problems of a sexual nature. Financial, career and social relations have also been included in the Social Services Center of the church.

The Deseret Industries program is another function under the operations of Welfare Services. This operates on four basic principles: giving, sharing, thrift and work. Items are donated and refurbished, providing job opportunities, and are then resold. Employees at Deseret Industries are often referred to the program by the bishop. Many handicapped and otherwise unemployable individuals are able to work in this non-profit program.

Welfare services spread gospel

By STUART NELSON
University Staff Writer

Learn by doing, teach by showing and serve by loving are key phrases to be remembered and practiced by couples and single sisters called on an LDS welfare service mission.

"My boyfriend got married; my parents haven't written for a month; I have a cold and no more writing; we've been a regular companion for a month; my birthday is in two days and nobody even knows; but I've never been happier in my life," said a welfare services sister in Bolivia.

Typical of the satisfaction expressed by some 720 missionaries spread throughout Central and South America, the United States and Canada, Southeast Asia and the South Pacific islands, the welfare services missionary opportunities are hand in hand with that of missionaries called to proselyte.

According to a chartered statement approved by the welfare and missionary departments of the LDS Church, the missionaries are resource people called to assist local priesthood leaders to plan service programs that will meet the temporal needs of members.

While proselyting missionaries work primarily with their non-members about the church, welfare services missionaries help leaders to identify and make use of local resources and teach members to provide for their own needs.

They contribute to the proselyting effort through their contacts with public agencies and professional people in the community, and usually refer their contacts to proselyting missionaries.

Professional training, education or practical experience in a field related to personal and family preparedness is important. Missionaries have been served as counselors, nurses, social workers, farmers, tradesmen and home economists.

Six principles emphasized

The six simple principles taught and emphasized in welfare services are love, service, work, self-reliance, stewardship and conservation.

"Welfare services is not a program of the church, but the essence of the gospel," LDS President Spencer W. Kimball has said.

Although the welfare program goes back several decades, the calling of full-time welfare missionaries did not begin until after the church's First Presidency had approved a presentation in January 1974 made by John R. Madsen, now director of welfare services for the state of Utah.

"It took me until the 18th of June to get back to the First Presidency with what I thought were the organizational solutions to getting this accomplished," Mason said. "The program would involve the calling of missionaries in the same way as proselyting missionaries and the call would come from the prophet."

The announcement to the church was made by President Joseph Fielding Smith in general conference the following October. Marilyn Lyons, a registered nurse and current BYU faculty member, and Dr. Blair Bybee were then called as the first medical services missionaries to Tonga and Samoa, respectively.

Welfare services missionaries are responsible for six basic areas in their field of labor. Besides serving as resources to local leaders in teaching basic welfare, they are to use church and community resources, promote missionary well-being and establish storehouses with food and clothing.

Specific activities vary

Some of their specific activities often include presenting discussions on personal and family preparedness, working with a branch president to improve home teaching, treating a sick 19-year-old missionary and teaching people how to pray, budget money, read, hold family home evening, plant gardens, speak in church and communicate with their children.

"The real long-term objective of the welfare plan is the building of character in the members of the church, givers and receivers, rescuing all that is finest deep down inside," said J. Reuben Clark.

President Kimball, relating a personal experience in Mexico as he spoke on the welfare program in general, expressed its potential to the oppressed and impoverished of the world.

"Why don't you feed these nations instead of preach to them?" he asked. I answered: Give these people to us and we'll open their eyes to a vision of eternity and show them how to reach up to the stars. We'll take this very people and make gods of them."

ERA stand told

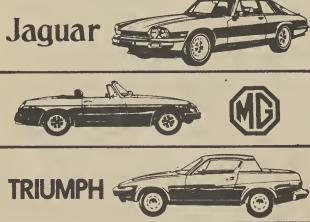
By ROSEMARY CURRIE
University Staff Writer

With the recent appearance of Barbara Fielding Smith, Relief Society President, and Sonja Johnson, ERA supporter, on the Phil Donahue Show, many Latter-day Saints are beginning to wonder just what the Mormon Church's stand is on the proposed Equal Rights Amendment.

According to a recent Church release concerning the ERA amendment, church authorities feel that court and administrative interpretations of the proposed amendment, as it is written now, could endanger time-honored moral values by challenging the laws that safeguard the family by affording women necessary protection and exemption.

Church leaders state that no member will be communicated for supporting the ERA, although the First Presidency has encouraged church members to oppose the proposed amendment.

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Candid Temple Setting

Bridal Portrait



Chorus choir began before Tabernacle

WEED
Staff Writer
1847, just
after the first
Mormons
entered the
general con-
ference church
The choir
it didn't
conduct it
and the
as 20
years built
was held in
where the
eventually
began in
the Mor-
mon Choir.

"A Century
J. Spencer
choir of
the choral
and conference
in arrival of
immigrant
swelled the
the persecu-
tions of
the Mor-
mon Choir
and accom-
panying the
Mor-
mon Choir
K. Goddard
He had
the warden
of music at
points.

conductors
or through
John Spencer
conductor of
known as
al Choir,
Goddard
He had
the warden
of music at
ities was
and directed
on in the
before
Salt Lake
directors
for six years
during this
Ridge's
arrived.

John Thomas
the choir's
in 1862,
He was
the com-
over out
Sands
the director
was, and
to their

grew cen-
turies three
years. Work
as it is
begun in
completed
after the
the taber-
Young
said, George
ave a mis-
want you

to take the tabernacle
choir and the theater
orchestra to lay a foun-
dation for good music in
Utah." Careless accept-
ed the call.

In 1880, after organiz-
ing the choir, Careless
was replaced by
Ebenezer Besley until
1889 when Evan
Stephens succeeded
Besley. Those familiar
with the LDS Hymn
Book will readily identify
these men with the
writing and arranging of
several hymns sung to
church meetings.

Missionary tool

Under the direction of
Stephens, the choir
received its official
status and role in the
missionary effort of the
church.

A letter from
Wilford Woodruff and the
First Presidency which included George
Q. Cannon and Joseph
F. Smith gave the
directive. "Bearing called
especially to this work,
all other duties of a
public nature should be
secondary. None should be
under obligation to
perform any duty which
would conflict with
their duties in
this choir, unless first
released from this choir."
....

On Aug. 29, 1893, the
choir left Salt Lake City
to participate in the
Westward Moving Contest
at the Chicago World's
Fair. The long train ride
back to Illinois retraced
the steps that many of the
choir members took decades
earlier as refugees. The choir was
welcomed well in Denver,
Kansas City and St.
Louis on their way to the
World's Fair. After their
triumphant performance in
Kansas City, the
Kansas City Times band
them home. This
was a friendly move.

In Chicago, the choir
was chosen along with a
choir from Stanton, Pa.,
as the best in the
competition. It was dis-
appointing for some of the
choir members to see
that the Stanton choir
had already added some
members of the Welsh
choir to help swell their
ranks.

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	366-623	P205/70R13	BR-70/13 CR-70/13	XLM Blk.	92.70	39.45	2.21
	366-569	P175/75R14	BR 78-14	XLM Blk.	85.00	37.76	1.97
	366-627	P185/75R14	DR 78-14	XLM Blk.	92.70	39.41	2.19
	366-628	P195/75R14	ER 78-14	XLM Blk.	98.60	47.13	2.33
	366-629	P205/75R14	FR 78-14	XLM Blk.	105.10	49.96	2.48
	355-614	P205/75R15	FR 78-15	XLM Blk.	108.40	42.67	2.57
	367-614	P205/75R15	FR 78-15	XLM W/W	117.90	48.79	2.57
	366-615	P215/75R15	GR 78-15	XLM Blk.	113.00	55.01	2.75
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LDS adapt to change

By PHIL BUSSEY
University Staff Writer

The new meeting schedule inaugurated by the LDS Church has revolutionized the area of worship on the Sabbath, and many Saints have expressed their feelings toward the change.

The new schedule, instituted on a church-wide basis in March, condensed the meeting schedule into three hour blocks of time. On the new schedule, members attend sacrament meeting, Sunday School and either primary, Relief Society or priesthood in the third block. Each meeting is divided into hour blocks of time or appropriate segments according to each individual ward's needs.

To accommodate the new, condensed meeting schedule, many parts of meetings which have been traditions were eliminated. Some of those going by the wayside have been two-and-one-half minute talks, Junior Sunday School, and song practice, and the bearing of infants may even be changed to individual homes in order to provide sufficient time for the bearing of testimonies in fast and testimony meetings.

With all these changes, many members have mixed opinions about Sabbath day worship. Here at BYU the reaction has been positive and students seem to enjoy the consolidated system of meetings. Tawni Johnson, a senior majoring in elementary education from Alamosa, Colo., said, "I like it because the meetings are all together and your time is not so choppy. I can work on genealogy and Sunday School lessons in the free time and not worry about other meetings to attend."

Miss Johnson, who has attended her home ward in Colorado since the change said, "It really doesn't differ much from the way the schedule is here at BYU. More people are attending the meetings and they stay for all the three meetings instead of leaving in between."

Iley Copeland, a freshman from Moab, Utah, agreed with much of what Miss Johnson said, but went further in his explanation of the benefits. "It is separating those who want to attend from those who don't. Those who are used to attending only one meeting are finding it harder to attend three meetings now."

In Utah, Mormons enjoy a close relationship with the center of the LDS Church, but for church members in other areas some of the reactions have been different.

David L. Hafen, stake president of the Walla Walla Stake in Walla Walla, Wash., told of the reactions the condensed schedule has caused in his stake.

"We really have no problems at all with the new schedule and feel it is a good move," Hafen said. "He explained some of the problems the members in his stake have mentioned is that they do not get the chance to see or converse with each other as much as when they were able to on the old schedule. He said that since many of the members are not as close geographically as members in Utah, Sunday sometimes becomes the only opportunity for association."

"I believe the schedule will bring a lot more people into activity for many reasons." In the Walla Walla First Ward, the attendance has increased from 44 percent to 58 percent, while one of the branches in the stake has reached over 60 percent attendance since the switch."

Along with sacrament meeting attendance on the rise, the auxiliary meetings have also benefited. "Relief Society has doubled the number of people attending in our stakes," Hafen said.

He has mentioned the number of non-members attending all the meetings has increased. "We have men who are not members who in the past would attend Sunday School or sacrament meeting with their wives. Now with the new schedule they are staying for all the meetings."

Another benefit from the change has been to the family. Hafen said with the new Sunday schedule, bishops and other leaders have more time available in which to have their meetings. He stated that with the new schedule, he has been able to spend Sunday afternoons with his family that before were devoted to meetings.

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Ron Millet and Del Allen demonstrate the new D-class computer system. This system could revolutionize manufacturing in the United States.

Production made easier

By JAY JOHNSON
University Staff Writer

A computer system developed by a BYU Professor and an administrator could help revolutionize manufacturing in the United States.

Dr. Dell Allen of the technology department, and Ron Millet of the computer aided manufacturing lab, have developed a "D-class" system for handling the information stored in the computer memory banks of manufacturing companies.

"Before we developed the D-class system, corporations had to produce machine parts on a relatively hit-and-miss basis. Their part information retrieval systems were just not fast or accurate enough to make the right manufacturing decisions consistently," Allen explained.

It was hard for companies to believe that the system we developed could solve their problems where professional engineering consulting firms had failed," he added.

Allen said the D-class system contains "decision trees, which are based on the concept of classification by elimination, or identification by process of elimination."

"Classification by taxonomy allows a computer to break a problem down to where it can be handled easily," Millet said.

"With the D-class decision tree system, the same computer program can perform an almost unlimited number of different jobs, with only minor adjustments in the taxonomy, and do

these jobs about a hundred times faster than any other system available," he said.

Allen began working on the system about 18 years ago. He determined that the key to producing parts in the most efficient way was to plan the optimum process for production, and repeat the plan exactly for each part.

After extensive research, Allen attended a scientific symposium in Canada and presented his findings on the subject of adapting computerized taxonomies to information retrieval systems. "It was the first time anyone had ever seriously proposed the concept," he said.

In 1977, Allen and Millet began testing the prototype of the D-class system on computers at the Boeing Airplane Corporation.

Shortly after the successful Boeing test, several other companies became interested in the system, including Westinghouse Corporation and Texas Instruments.

These companies soon discovered that the Allen-Millet system could greatly assist them in three major areas of computer aided manufacturing: information retrieval, parts classification, and decision making.

Allen feels the possible uses for the system are unlimited. "I hope to see this kind of system used to aid in decision making in all fields of knowledge. It's also the most efficient information storage system available, and it has the potential of being far superior to any cataloging system in existence."

Church-wide growth fuels change

By NOLAN CRABB
University Staff Writer

The rapid growth of the LDS Church in the past decade has resulted in sweeping changes church-wide. Along with the expansion of the church has come increased duties and responsibilities for the First Quorum of the Seventy.

In October 1976 the position of "Apostle to the Council of the Twelve" was abolished, according to Elder Richards. Those men who had formally held that position were inducted into the First Quorum of the Seventy.

Elder Richards said one of the objectives of the reorganization was to help decentralize church leadership.

"We have members of the quorum living in various parts of the world," he explained. "These men are called executive administrators. They live in such places as Hong Kong, Mexico City, Tokyo, and other locations. They interact closely with the brethren in Salt Lake City."

Elder Richards said members of the quorum who supervise areas within the United States and Canada live in Salt Lake City. "I think we should emphasize," he said.

"We have had general authorities living in many parts of the world prior to the reorganization of the quorum, but they had different duties and capacities."

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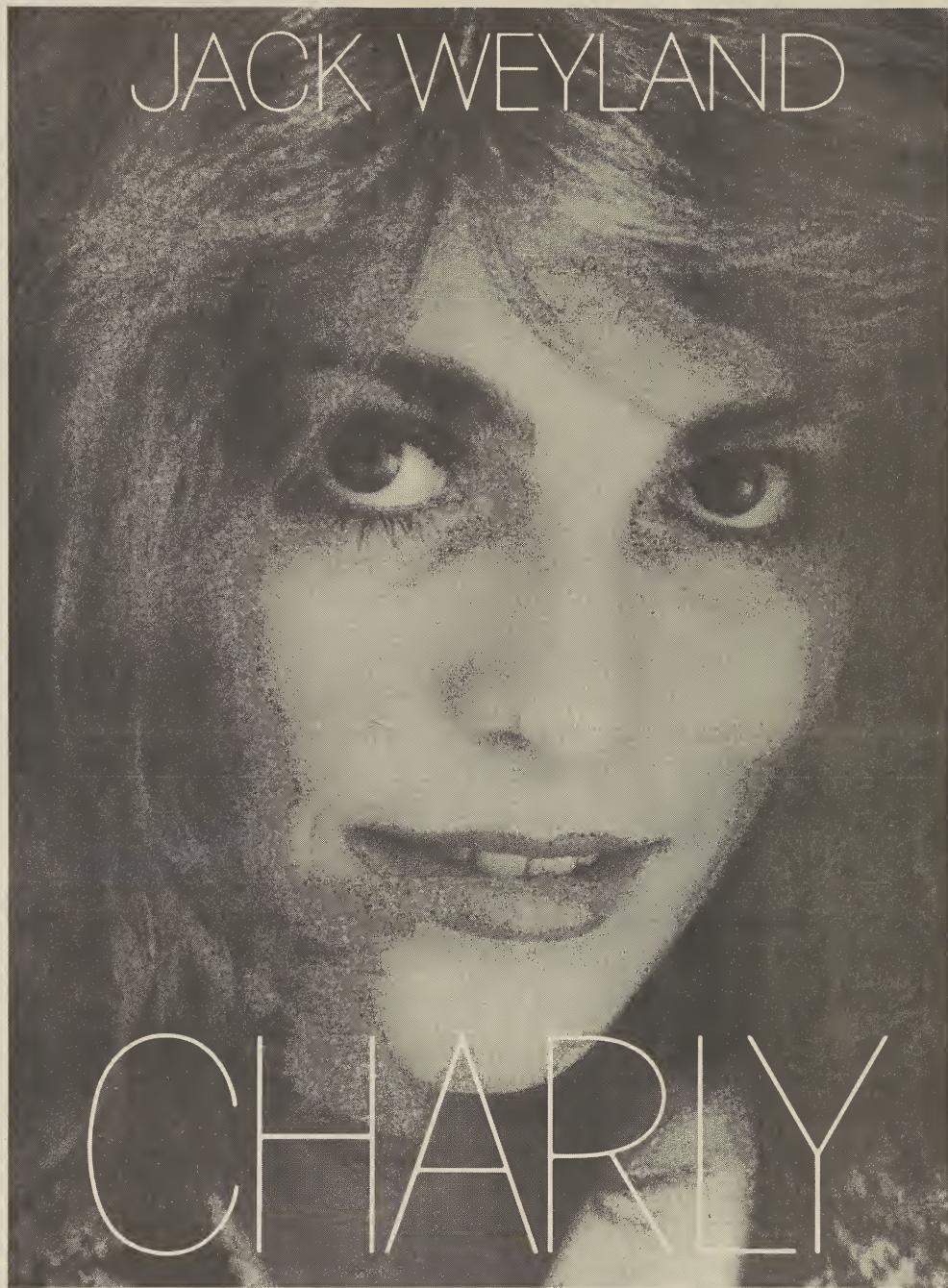
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Jordan River Temple is one of the four temples under construction. This temple was entirely paid for by members in the Salt Lake and Jordan River districts.

Four temples being built now

By GINNIE OVESON
University Staff Writer

An important step in the progression of the LDS Church is the number of temples currently under construction, said one church authority.

"In the past, temples have been built one or two at a time," said Jim Dugger, manager of temple construction. "There are presently four under construction. I feel this is a significant move forward."

Extremely careful planning goes into each temple. The First Presidency gives instructions regarding size, etc., preliminary drawings are then reviewed to make sure all requirements are being met, said church architect Emil B. Fetzer.

Approval needed

"The First Presidency gives instructions as to the type, size and facilities. They also give the final approval on all designs and plans. Everything is checked very carefully by them," he said.

In the past, various architects have designed the temples, but, said Fetzer, 15 years ago he was chosen as a specific church architect. He said he has designed all the temples since then in close cooperation with the First Presidency.

Fetzer said special considerations are taken into account for different temples. The Washington, D.C., temple, which is on the East Coast, so a large assembly room was built on the top floor, he said. The Provo and Ogden temples do not have this room because members from these areas travel to the Salt Lake temple, which has a very large assembly room.

Fetzer said a mound of dirt was built up around the back of the Provo temple which will serve "like the prow of a ship to divert water which

may flood down Rock Canyon."

The cry of a world-wide church rings true as designers find it necessary to incorporate areas specific to their plan or temple needs. Two million area problems are taken into consideration to meet different criteria," Dugger said.

Precautions

Earthquake precautions are more exacting for temples in the West than for those in low danger earthquake areas. An example is the Salt Lake temple, which was built on a floating foundation, Dugger explained.

The code requirements of the city where the temple is to be built are strict, Fetzer said. A special lighting system had to be built into the Tokyo temple in order to meet local building requirements.

"All of our temples have a partial lighting system which is connected to a generator in case of a power failure. But this system takes about 15 seconds to take effect. In Tokyo, we only drive to the temple to have this generator, but we had to install a third emergency system to insure, in case of power failure, that light will be restored immediately. All of the buildings in Tokyo have this extra system and we could not have gotten a building permit without it. It is just a refinement," Fetzer said.

Location/costs

The cost of each of the temples depends largely on the location, said Dugger. "An example is the Tokyo temple, which is costing more per square foot than the Salt Lake temple."

The money that pays for the temples comes from the "general church fund," which is comprised of tithing and budget, said Dugger.

There are exceptions to this, however. Thirty percent of the Provo Temple was paid for by members in the temple district. The Jordan River Temple was entirely paid for by members in the Salt Lake and Jordan River temple districts.

Don LeFevre, church publicity director, estimates the cost of the Jordan River Temple to be in the neighborhood of \$15 million.

"The Jordan River temple will be a very active temple because of the large number of church members living in that area.

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LDS search roots

By JAY JOHNSON
University Staff Writer

More than 5,000 members of the LDS Church have been called to engage in a massive "roots" program which spans countless decades and includes the search for people of all nationalities.

These members are serving as microfilm readers and language translators in the church's new name extraction project. They work on a part-time volunteer basis.

"The program," said director George Durant, "gives the individual stakes in the church the major responsibility for finding names and dates on microfilmed records."

Vital statistics

The church practice of performing temple ordinances requires the obtaining of vital statistics, to enable the work to be conducted.

"Before the program was introduced, we were running low on the information concerning deceased individuals which we needed to keep the temples of the church operating at full capacity. If this new program hadn't been introduced, we would have been forced to close the temples," Glade Nelson, associate program director, said.

"Now, we're in no danger of closing down and we're beginning to build up a surplus of names and dates," Nelson added.

Nelson said one of the goals of the program is to build up a surplus of information which would last at least five years.

In 1979, which was the first full year of operation for the program, stakes submitted vital statistics for 1,860,086 individuals.

Stakes participate

By the end of 1979, 404 of the church's 1,000-plus stakes were participating in name extraction, and by the beginning of March 1980, this number had climbed to 481, Nelson said.

"Even though the number of stakes participating has increased,

church members also need to attend the temple as often as possible, so that ordinance work

we still have the same number of full-time staff workers as we had at the beginning of 1979, so at the present time we're experiencing some growing pains," Nelson said.

Before the name extraction began in 1978, the genealogy work of the church was conducted largely on an individual basis. "We relied on church members working on their own to provide us with the names and dates we needed," he said.

But easily accessible records have been getting more and more difficult to locate, so this work was falling behind, Nelson added.

Durant explained that the name-extraction process begins with professional microfilmers employed by the church who search out and photograph genealogical records from all over the world.

These microfilms are then sent through the church genealogy department to the individual stake projects. There, the films are interpreted, read and the vital statistics are recorded on cards.

Computer processed

The cards are then sent to church headquarters where they are processed by computer and sent directly to the temples of the church.

"In the church's name-extraction program, each church member has four specific responsibilities," Durant said.

"The first of these is to complete a genealogy chart of four generations — going back to your great, great, great grandparents. This should not only include names and dates, but other important biographical information."

"Next, each member is responsible to write his personal history, and help write a four-generation history of his family."

"Church members also need to attend the temple as often as possible, so that ordinance work

can be done for those whose genealogy work is completed."

"We're told in scripture that the hearts of the children would be turned to their fathers, and the hearts of the fathers would be turned to their children. If we strive to seek out biographical information concerning our ancestors, our hearts are being turned to them."

Durant said that a prophecy in the church concerning genealogy is fulfilled in these four responsibilities."



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Lyrics by Oscar Hammerstein II
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The classic story of Nellie Forbush and friends that is given depth by Rodgers and Hammerstein's memorable music.
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July 17, 18, 19, 22, 23, 29, at 8:00 p.m.
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Matinee performance August 1, at 4:30 p.m.
Tickets will go on sale Monday, June 30, 1980.

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BYU Bookstore, first was the Student Association, began this in a closet-sized basement of a room lower campus. The store fixtures were made, and supplies finished to the store by Mr. Barry Maycock, manager of the store as instructor in commercial arithmetic. The client consisted of 105 college students. There was one employee, and room space. He was paid 25¢

50

New to a student body of did the Bookstore. Clark was the Bookstore from 1915 to 1952, he facility in addition duties. First to a larger upper campus, then, in 1952 the bookstore was moved to temporary quarters, where became the first 4 bookstores west of the nation to sell textbooks on a basis.

53

In the Bookstore into the new Stu- supply Association building, named after R. Clark. The building was a response to the need for a larger facility for students and the public. At that time the Smith Memorial Building housed the cafeteria's basement. In 1953 until 1961 the bookstore was managed by H. Neil Wright.



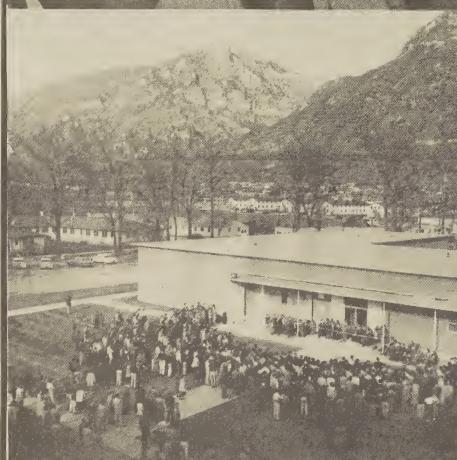
1964

In 1961, Ivan L. Sanderson became manager of the Bookstore. That year, construction of the Ernest L. Wilkinson Center began. In 1964 it was completed at a cost of over 6 million dollars, to serve the student body of 15,000. The construction of the new Bookstore facilities in the ELWC was financed entirely by Bookstore profits. Furthermore, the current monthly rental which it pays to the ELWC helps to defray the cost of operating the entire building. By this arrangement, there is no need to rely upon the tithes of the Church for financial aid.

1976

In 1968 Roger E. Utley became Bookstore Director. Under his direction, the Bookstore completed its expansion program in the 1975-1976 school year. Almost doubling its size, the Bookstore became one of the largest on-campus bookstore facilities in America, with over 100,000 sq. feet of operating space.

The Bookstore is part of the operations of the University. However, the Board of Trustees does not appropriate funds for the Bookstore as part of the University budget. The Bookstore must be self-sustaining. Any small profits that accrue go back to the University. The profits of the Bookstore have helped to finance many major improvements on campus including the Herald R. Clark building, the seating in the old football stadium, and part of the construction costs of the H.B. Lee Library. Many fine paintings on campus have also been purchased from Bookstore profits.



1980

The BYU Bookstore now ranks fourth among American college bookstores in terms of total volume sales. The store employs approximately 82 full time, 190 student, and about 70 on-call employees. The Bookstore serves over 26,000 students, and 3,300 faculty and staff personnel. For 1980, the Bookstore renews its commitment to provide a quality bookstore service unlike any other.

Culture differences face growing church

By LARRY WERNER
University Managing Editor

Some minutes after an LDS Church service in a Provo congregation a dark-skinned Arab man approached the ward bishop. "I don't think you're an American," he said. "I find it very sensitive that the people sat at the front would kiss their legs and point their feet at those in the audience. It is incorrect."

In the western African nation of Nigeria during a church service a black LDS congregation sings rhythmically, hands clapping softly in unison to the hymn. The heads of the women are covered and often a speaker addresses the group an occasional verbal "amen" can be heard as the heads nod approvingly.

Ever since its inception 150 years ago, the LDS Church has used its missionaries to spread the message of Mormonism. But only in recent years has the direct impact of that mandate been felt upon the church as it moves rapidly closer to becoming a worldwide organization.

Faced with the responsibility to "spread the gospel" to the 223 political nations in the world as well as 80 "social" nations such as the Kurds in northern Iran, the Latter-day Saints have just wet their feet. Current estimates place the church's foothold with its nearly 29,000 missionaries in 50 countries.

Lynn Tyler, associate director at the BYU Language and Intercultural Research Center, spends his time studying the effect of cultural differences such as language, gestures and patterns of thinking.

"We're just scratching the surface," Tyler says. The researcher says cultural patterns often lead to misunderstandings in teaching religion.

"One thing that is almost as important as the message is how the bearers of the message are perceived," he says. "In some countries, those who chew gum might turn away someone from listening to them because gum chewing is offensive."

Unfulfilled cultural expectations can be a challenge in the expanding church. One example is that of a South American stake president who received a visit from his church headquarters in Salt Lake City beginning with the common English salutation "Dear President" translated into Spanish. To the Latin American whose written greeting of "dear" can encompass several descriptive passages including "beloved," "gracious" "friendly" and "compañón," the greeting appears rather cold.

Teaching the gospel to a Bulgarian, an American missionary could emphasize a point of doctrine by nodding his head. But to the Bulgarian, a nod is the same as the shaking the head to the American — a gesture indicating something negative in the negative.

Direct translations are also a problem. For example, Tyler says, "In countries with a strong Roman Catholic tradition the meaning of the word 'priesthood' has a very negative tone."

Perhaps the greatest challenge in alleviating cultural differences, however, is determining what practices of the church are based on American culture and what practices are based on doctrine. In Africa, for example, members of the church say "amen" as a sign of agreement. There is no particular doctrine of the church which prohibits such a practice though it is not generally common in other areas.

Janeth Cannon is a former missionary in one of two husband and wife teams who went to Western Africa to organize branches of the church among black

Christians who were following Mormon doctrines based on pamphlets they had read, she described the scene as "a much different kind of worship than what we are accustomed to."

The congregation would circle the plate while singing and clapping and would even go outside the church in a line and then come back and

circle the plate again." Sister Cannon and her husband taught the principle of tithing to the congregation, but allowed that it retain the other parts of its cultural heritage.

Continued growth of the church may see the development of a particular LDS culture as well as the acceptance of cultural differences in the church which are not specifically defined by official church policy.

But the most important question it appears all Latter-day Saints will have to answer was suggested by Lynn Tyler. "Are we all willing to make the adjustment in the acceptance of another without losing our own cultural standards, as the church becomes worldwide?"



Universe photo by Forrest Anderson

Even though living in a modern house in Provo, this Laotian family shuns the American way of life to preserve their heritage.

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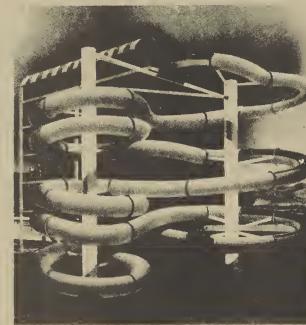
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Spencer W. Kimball: the man, the leader



Young Spencer Kimball while serving in the Central States Mission, 1915.



President and Sister Kimball were honored dignitaries during the Days of '47 parade, July 1976.



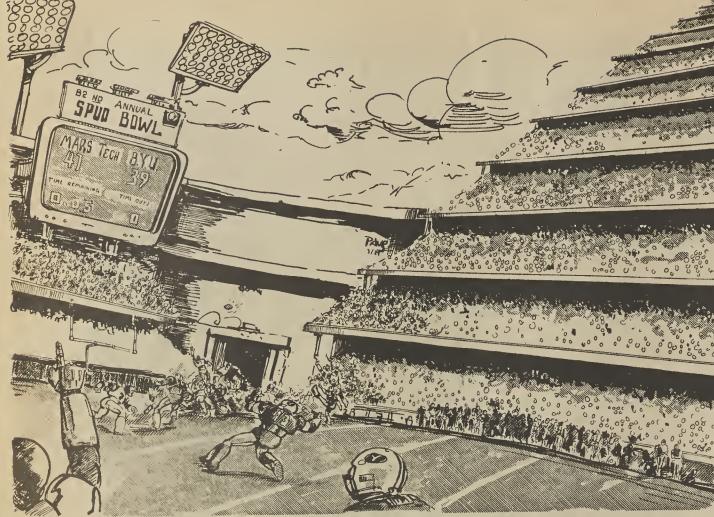
President Kimball, his wife and family pose for a portrait in 1942.



President Spencer W. Kimball, his wife, Camilla and Dr. Ernest L. Wilkinson, pause on an island off Greece.



President and Sister Spencer W. Kimball wave to an enthusiastic crowd from their traditional old-fashioned buggy during the Days of '47 parade. Photo courtesy of the Deseret News.



Zoo 'excels' in 2138 A.D.

By CARL HAUPT
University Staff Writer
It's the year 2130 A.D.

and the once quaint village of Provo, Utah has grown into a super-

megalopolis of intellectual achievement.

Brigham Young University has reached the highest pinnacle of Academic Mountain. All graduates are assured of high-paying, socially relevant jobs with which to begin their careers because they are mentioned in "Who's Who in the Intergalactic Center of Mellow Scholarship."

Dr. 578764-Q, chairman of BYU's history department, has overseen the transformation of BYU from an obscure liberal arts college and local zoo into the Mecca of intellectualism began back in 1980 A.D. BYU used to be "dispersed," said 578764-Q. "But in 1980 the renaissance began. Now we are so friendly that even my students

call me by my nickname 'Q.'

Q recalls that the modern architecture of BYU was built in 1980. "That was the year the all-glass N. Eldon Tanner School of Management building was announced," mused Q. "Now look at BYU. Even the Spanish Fork regional family is encased in energy efficient plastic-glass supported by anti-gravity beams."

On the sports scene of A.D. 2130, BYU is embroiled in a controversy of both the field and the football stadium. Supporters of the expansion point out that the real gridiron powers have their own 25-million-seat portable stadiums which they take with them to all their away games off-world.

The Cougars are presently bound to an ancient stadium constructed in 1964 which was expanded seven times by adding upper tiers. Now the stadium is higher than Mt. Timpanogos and some fans complain that they get nosebleeds when they watch games from deck 347. Opponents of new stadium point out that Cougar Stadium is listed in the "Global Register of Historical Junk." They also point out that the Cougars' best chance to win their first bowl game is in the familiar surroundings of the original stadium.

Student Government at BYU has evolved into a potent force in world politics. ASBYU student body president Roger Remond is currently serving as an official observer to the United Nations. He also assumes the reins of the U.S. Presidency whenever the chief executive is traveling to the colonies out-

side the solar system. Resume won the ASBYU election by proclaiming that his administration would eliminate the keeping of official transcripts and that he would give all students free trips to Mars.

Joe Superstar, ASBYU Athletics Czar, has been accused of giving preferential football tickets to the 12% of the entire junior class. He says that the 64,500 tickets were never intended for the juniors but had been mistakenly sent out in promotional literature seeking a "Cosmic Cow" for the coming school year of 2131 A.D.

Dr. Q says the reason for BYU's elevation to Academic Heaven was the effect of the old "New G.P. Program" instituted during 1976. While the requirements have been modified since then, Q maintains that the spirit of the original document is still held sacred at BYU.

BYU now requires all freshmen to take one semester of Plasma Physics, four credits of Bureaucracy Appreciation and a class which evaluates the current Iranian hostage situation.

"We give all our students a well-rounded educational experience," said Q. "We teach them a lot about everything so that by the time they graduate they know a lot about nothing."

Sums up the state of affairs at the Provo University. Dr. Q said that although there were problems at the school he didn't expect any major difficulties to stand in the way of BYU's goal to become perfect. "After all," Q insisted, "look at how far we've come in 255 years. We can only get better . . . and better."

Classified Ads make the mark!

Utah's growth ranks 5th in U.S.

By MICHAEL MANGUM
Utah Staff Writer

Utah experienced the fifth fastest growth rate in the nation during the past decade and state officials expect Utah to experience an even greater growth rate for the coming years.

Brad Barber, assistant state planning coordinator, said such rapid growth was definitely a new experience for the state.

"Hopefully we've learned something from our growth experiences," he said, "because the coming decade promises even more growth."

See GROWTH page 28



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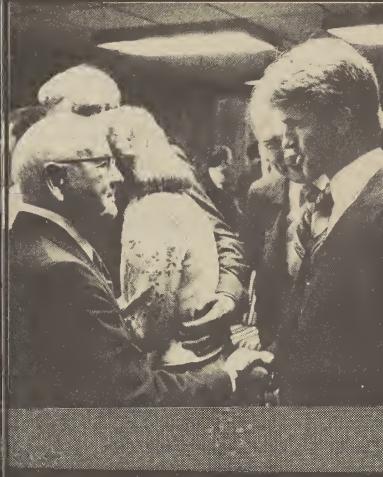
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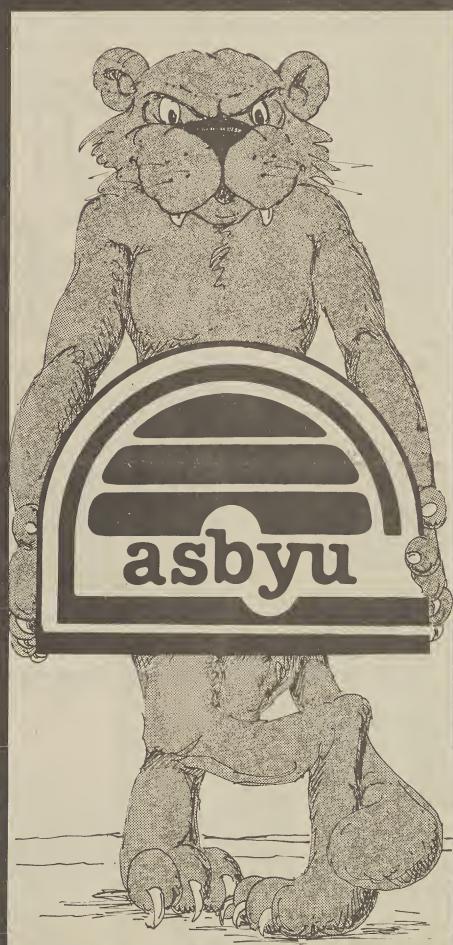
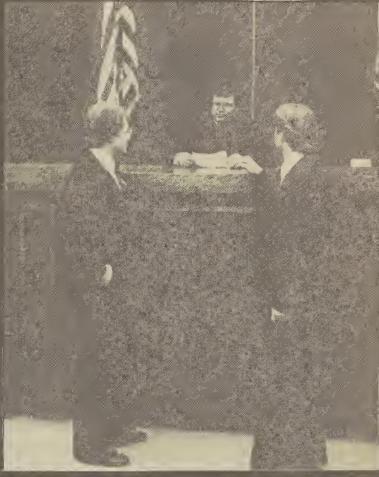
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President Kimball guides growth, change

By WAYNE JESPERSIN
Assistant News Editor

Change, directed by revelation, has come steadily in the LDS Church under President Spencer W. Kimball.

At General Conference in April of 1977, President Kimball announced on modern-day revelation and said, "In our day, as in times past, many people expect that if there be revelation, it will come with awe inspiring, earth shaking display."

"Many people expect the spectacular and therefore may not be

fully alerted to the constant flow of revealed communication," President Kimball said.

"I say in the deepest of humility, but also by the power and force of a burning desire in my soul, from the prophet of the restoration, to be prophet of our own year, the communication line is unbroken, the authority is continuous, and light, brilliant and penetrating, continues to shine."

Schedule change

In commenting on the change in the LDS Church to the consolidated Sunday meeting schedule, Presi-

dent Kimball counseled members to take advantage of the new schedule to increase your knowledge of the scriptures, likewise, please take advantage of the new schedule so that you are spending more Christian service in fulfillment of the second great commandment.

The call by President Kimball for more members to take advantage of the new schedule has been a definite factor in the number of missionaries in the field increasing from 17,000, when he became the president of the church, to over 29,000 at the present time. Ten new mis-

sions were organized in 1979, three in the United States, one in the Caribbean, three in Asia and three in South America.

"Our missionary force is constantly growing," said President Kimball. However, he added, "We are spending more time in the field than ever before, of thousands of brethren and sisters on the Wasatch Front and elsewhere in the church, who could fill regular missions as worthy, able brethren and sisters, if the bishops would call them on missions."

President Kimball said the number of missionaries in the church is impressive, but explained that there is need for more.

"The need is greater, and more and more hands are needed in the world," the church leader said. "We are turning our attention more diligently now to one day sharing the gospel with the world's children because the son and bamboo curtains. We need to prepare for that day. That day may come with more swiftness than we realize."

Organization redefined

To prepare for the increasing expansion and acceleration of missionary work of the church, the organization of the church was redone by revelation into three governing quorums—the First Presidency, the Quorum of the Twelve Apostles and the First Quorum of the Seventy. The First Quorum of the Seventy is intended to be filled during President Kimball's administration and currently has 42 members.

"This will make it possible to handle the

present heavy workload and prepare for the increasing expansion of the work, anticipating the day when the Lord will return to take direct charge of His church and kingdom," he explained.

The revelation to open the priesthood to all worthy men in the church, President Kimball commented, was received only after much prayer and fasting.

"We declare with soberness that the Lord has given us the commandment to receive every believing man into the priesthood," he said.

"By revelation (the Lord) has confirmed that the long-promised day has come when every faithful, worthy man, in the church may receive the priesthood."

He added that with the priesthood, all worthy men in the church would have the power to exercise its divine authority and enjoy with their loved ones all blessings that come as a result of holding the priesthood, including the priesthood of the leaders of the church.

Area conferences, held all over the world, have served to help bring the leaders of the church to

the local leaders and members in remote areas of the world.

The conferences also had a great positive influence on the missionary work of the church, President Kimball said.

The conferences are held "that we may refresh our faith, strengthen our testimonies and learn the ways of the Lord from his duly appointed and authorized servants," he said.

Despite many serious afflictions, including the loss of his wife, heart surgery and recently, the removal of a substantial hematoma from his skull, President Kimball has bounced back every time, working harder than before.

He has become a powerful public speaker with a voice that is easily recognized and is loved by the members of the LDS Church.

His saying, "Do It,"

has become a rallying slogan of members and missionaries alike, inspiring all who know him to work diligently in their own lives.

Many people acquain-

ted with him, know him as a tireless, hard-working servant of the Lord, keeping a daily pace that could easily wear out men much younger than himself.

Addressing the LDS President, King said, "God's life and salvation author of the life and salvation

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Growth

continued from page 26

Statistics released last week from Barber's office show that from 1970 to 1979, Utah's population increased by a growth rate of 29.1 percent, more than 300,000 people.

Ken Jensen, a labor economist with Utah Job Services, said the Emery County area experienced the fastest growth rate in the state, 112 percent.

"Salt Lake County's growth rate was only 23 percent," he added, "but that's a healthy growth rate for a metropolitan area."

Jensen explained that the growth rate of Utah County was 44 percent and that the population of Orem had doubled during the 1970's.

"It's safe to say that Orem's population is now about 50,000," he said, "while Provo's population only increased from about 55,000 to 60,000 during the decade."

Utah can expect even more growth in the future. Barber said baseline predictions indicate the state's population will increase by approximately half a million people. This doesn't even take into account the extra growth that could result from the MX missile and the IPP project," he said. "The MX project alone could add on another 150,000 to our base figure."

Barber also indicated an increase of about 250,000 more state-wide jobs is expected during the coming decade. "Again, this figure does not include the jobs created by the MX or IPP," he said. "These two projects could add another 80,000 jobs."

Little change in the state's unemployment rate is expected, however. According to Barber, unemployment should continue to average about five percent. "The unemployment rate will fluctuate somewhat," he said, "but five percent is a good equilibrium figure."

Barber said the 1980's will bring unprecedented growth because so many diverse projects are anticipated.

Some of these projects include increased coal mining in Carbon County, synfuels in the Uintah Basin, power plants in Washington and Emery Counties, the IPP in Millard County and possible oil development in Summit County.

Barber said he personally feels the state is not capable of handling such growth. "But it's not my job to judge," he said. "Rather, it's my responsibility to help the state realize what it can do to meet the demands of such growth."

Many of Utah's residents oppose the tremendous growth expected from future state projects.

Barber says that as times passes, more opposition is being voiced against the MX and IPP projects. "There seems to be more opposition in the urban areas," Barber said. "Many people in the rural areas of the state want these projects to go through."

To better understand the problems which increased growth will bring to Utah, Gov. Scott Matheson announced last week the formation of a steering committee which will help determine "Utah's growth agenda."



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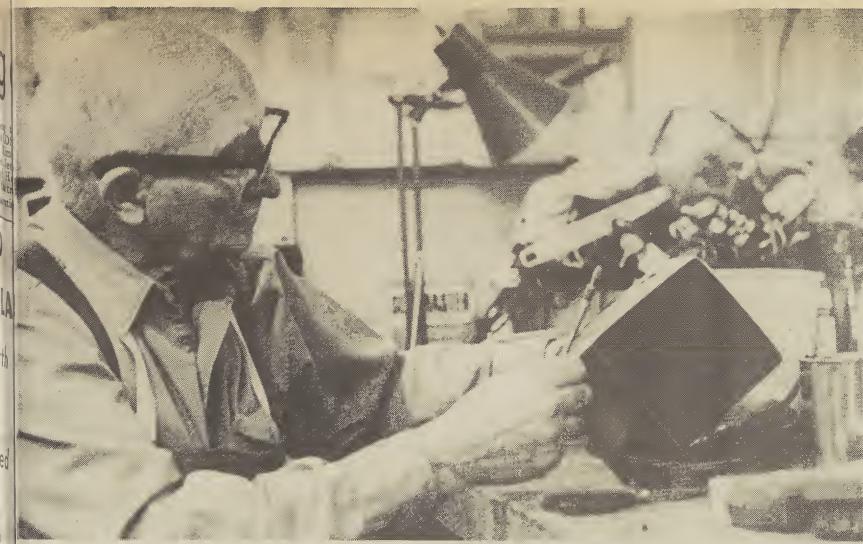
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Lester Campbell, a 76-year-old Provo resident, is shown working for the last 12 years fixing all types of electrical appliances to be sold at Deseret Industries, a branch of the LDS Church welfare program.

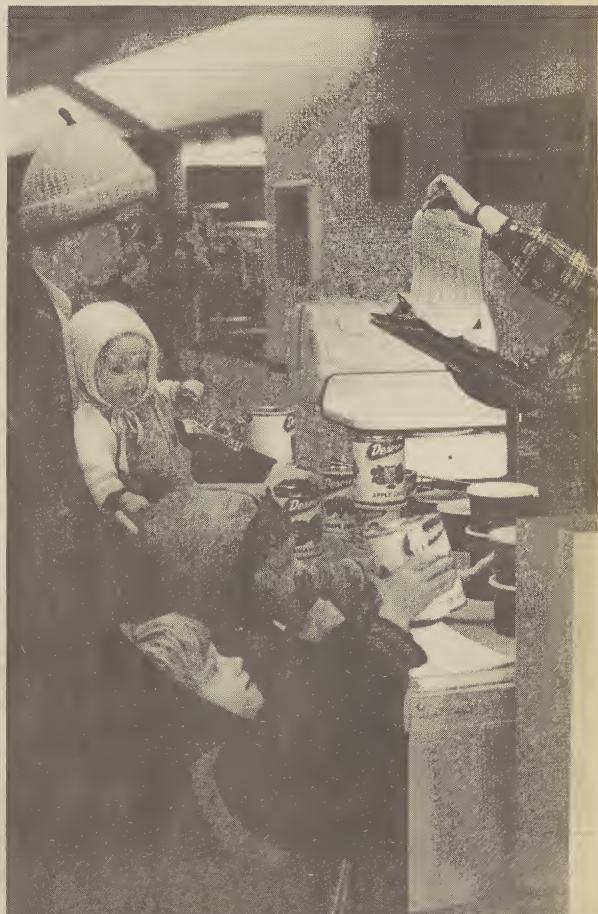


Michelle Bass, 7, tries on a blouse. She is assisted by welfare volunteer Melissa Irwin. The Bishop's Storehouse at Welfare Square provides clothes, food, and other services to those in need.



Linda Anderson, a placement specialist for the LDS Employment Service, counsels Delwin Lane of Provo in choosing the best job for his future. The employment center is one of the many services provided by the church welfare program.

The true way to serve the Lord is through service to man. We should be extremely happy when serving His church. — President David O. McKay.



A mother and her children collect food and necessities at the bishop's storehouse. Family needs are determined by local ward bishops.



Anna Hogan (left) and Beth Aames, both of Salt Lake City, prepare chili beans for canning at Welfare Square's facility. Wards may use the cannery to can food for storage. Members buy the food and use the facilities free.

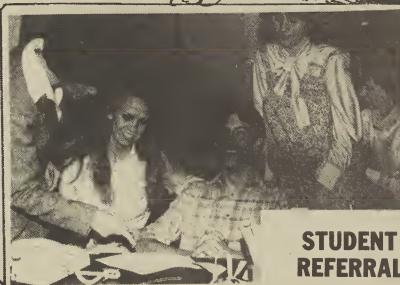
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Mission 1st, marriage 2nd, sisters say

By DANIELLE ARNOTT
University Staff Writer

"They were the best 18 months of my life." This modified version of a well known missionary cliché can be heard increasingly among returning sister missionaries.

"More and more women are deciding to go on missions as they see the caliber of sisters returning," reports Catherine Moon, president of the Returned Sister Missionaries Organization on campus and herself a returned missionary.

LDS sister missionaries' numbers are growing rapidly. Ten years ago women made up only seven percent of the total missionary force. Today women constitute approximately 15 to 20 percent of all missionaries.

Barbara Christensen, wife of Missionary Training Center President Joe Christensen, estimates about one in five missionaries is a sister missionary in the church today.

Mrs. Christensen said the trend is for women to leave on their mission when they are younger. "Most of them are now leaving when they turn 21," she said.

The image of sister missionaries has changed a great deal, Miss Moon said. "The negative stereotype, that used to be that all the good ones of them, is disappearing. Many sharp and attractive girls are now choosing to go on missions."

Many people base their positive or negative opinions of sister missionaries on one or two they have known, Miss Moon said. "If they were good missionaries, people generally have a positive opinion of all sisters in the field, and are very pro-lady missionaries," she said. "If they weren't very good — people think all others are like them."

The right attitude will make a successful mission, Miss Moon said calling up examples.

"They go because they really want to, not because they feel obligated or pressured. Because of the church's heavy emphasis



Sister Shan Peterson, preparing to go on a mission to the Argentina, Cordoba Mission, talks with her cousin Melanee Anderson, a senior in elementary education, and her friend Barbara Stonehocker, a senior majoring in music, in the ELWC cafeteria. Miss Anderson and Stonehocker are returned missionaries from the Costa Rica, San Jose Mission.

Universe photo by Wendy Ogata

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"All Our Profits Support Your Missionaries"

that the home, family and marriage come first, most prospective sister missionaries approach their bishop requesting a mission call. Some are somewhat discouraged or put off by some bishops, Miss Moon said. "We have the same positive experiences as guys who go on missions. One of the things I tell them is that being a returned missionary is that I know how to do missionary work and I know the proper steps to teach people the gospel."

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